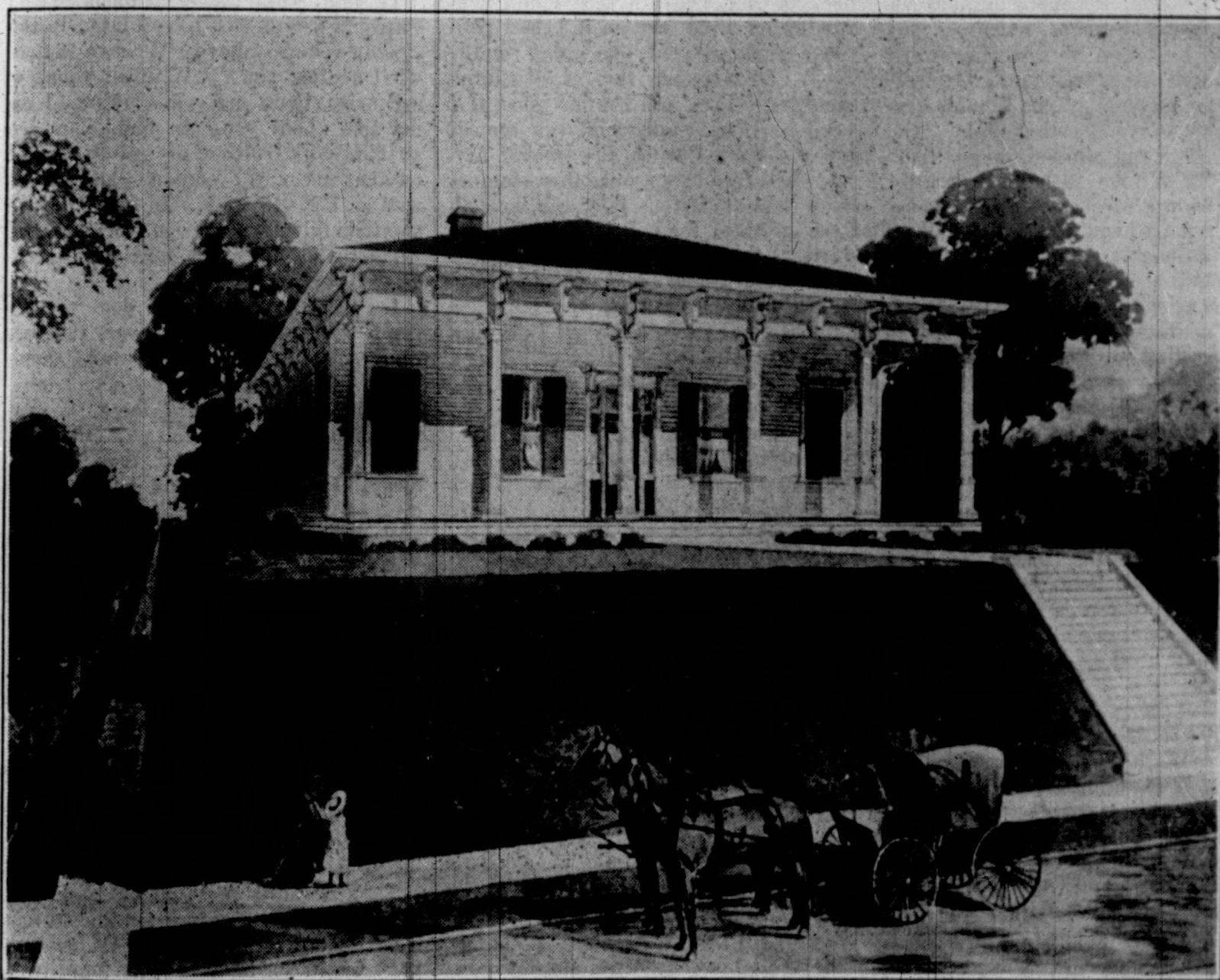


THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 13, 1910.

NEW SERIES VOL. XII. NO. 2.



THE BAPTIST HOSPITAL.

JACKSON,

MISSISSIPPI

The doors of the above Institution were opened on December 30th, 1909, when one patient was admitted. In one week of its operation there have been 6 patients and six operations, all of whom are doing well.

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LECTURE TO EMPTY PEWS.

(By N. W. P. Bacon, Pastor First Baptist Church, Grenada, Miss.)

Due and full acknowledgement is hereby made to W. M. Rudolph in Rams Horn of ancient date.

I wish first of all to commend you empty pews for some things which cannot be said of all church members:

1. All of you are always present; no matter about the weather. It is never too hot or too cold for you to be at church. In fact, the more unfavorable the weather, the more numerous you are. And then, too, no program at any other church can attract you away from this one, not even a "Tom Thumb wedding" on a prayer meeting night. And besides, had you wanted to go there was plenty of time to have gone after prayer meeting was over. Furthermore, you do not frequent places of doubtful and questionable amusements. You empty pews are present at every service. You attend well the Sunday school, and are present in great crowds at the prayer meeting.

2. You are very decorous. This cannot be said of all church members. You are quiet and respectful before services begin. You never talk or laugh during services, nor do you ever look around when one comes in to see who it is, where they sit or what they have on. You never watch the clock to see if I am preaching too long. Another thing I admire about you is that you never criticise my sermons adversely. If you say nothing good, you never say anything bad.

3. You never change. Church members sometimes do. What pleased them last year may not suit them this. And then, too, if anything should please one of you it would please all. This cannot be said of all church members. If I preach what suits one of them, the others do not like it at all. If I preach what some of them need they get mad. And then again, you have no sore places on you. Some members have, and when I rub that place they get mad with me just as if I knew they had a sore place. And then, too, when you are not pleased with what I have said it makes no difference, you are here the next Sunday just as if nothing wrong had happened.

8. And then again you are never inconsistent. No one can point to you and say that your profession is one thing and your conduct another. I wish I could say as much about all my members. You faithfully discharge every obligation and carry out, as far as you can, the purpose for which you were made—of course you were made for people to sit on but if they will not do this it is their fault and not yours that you do not carry out the purpose for which you were made. But you do discharge your obligation. I am sorry all my members do not. Of course they make all sorts of excuses—really, some of them blame me for their shortcomings, but you being faithful to your obligations, never have to render an excuse about helping your wives or having so much to do you could not get to church, or had no

made much of and brought much to the front and considered very prominent.

5. Again you are always here at the first note of the organ voluntary, and remain throughout the entire service, no matter how long it may be. And, really, I never heard one of you complain that the services were too long.

6. I heartily commend you because you do not say a word if I don't come round during the week and see you and talk a little nonsense for ten or fifteen minutes. Whether I visit you in the week or not, you are here again next Sunday on time just as if I had paid you a pastoral visit every day in the week. I cannot say this of all church members. They say I'm no good if I don't quit my study and run around and see them during the week. And yet, when I go to see some they scamper away just as fast as they can, and all I see of them for a long time is their skirts as they disappear through a door into another room. And some congratulate themselves that they were out when I called—and so do I. What I am now about to relate is a fact. I called at a place once and all were out but one member of the family, and the others, when they returned, congratulated themselves on their escape, and that, too, when if only they could have known it, I made the visit much as I would have taken a dose of castor oil—as a matter of conscientious duty, with whatever of pleasure there may have been in it "strictly on the side." Your empty pews never act that way.

7. You are always at the front, unless there is a wedding, and then, of course, you are not to blame if someone gets between you and the preacher. I do not mind this, anyway, for I know you will be in your accustomed place next Sunday—between the people and the speaker. You will be right up at the front, "doing business at the same old stand." You do not mind being near the front, nor does it embarrass you to occupy a prominent place in church.

2. You empty pews do not pray. In this you are strikingly like some of my members. A congregation that does not pray for its pastor is not in sympathy with him, and, therefore, fails to get much good from his efforts. You empty pews are a prayerless congregation. Many of my members pray, but only a few pray for me. And, failing to pray for me, some do not succeed in locating our trouble here (we have some trouble here, but, of course, you do not know about that). They do not see, of course, that they are in any wise to blame that there are so many of you empty pews present at every service. Now, I do not mind telling you a little secret, because I know you will not tell it—I even have some reasons who do not pray for me much. And in confidence, I do not mind telling you that I incline to the opinion that some of them do not pray as much at all as they might. Therefore, they are disposed (some of them) to

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Thursday, January 13, 1910.

blame me, when a few fervent prayers for me and themselves might rest with great propriety upon them, and that a little extra energy on their part might bring much to pass in spite of the shortcomings of a fallible pastor who cannot hope to please everybody. Furthermore, a sufficient amount of fervent prayer would help some of these deacons to see that if they would pray more for the pastor and talk less about him in his absence, the chariot wheels might not drag so heavily hereabouts. That a little more fervent prayer for the pastor might enable them to see in him more excellencies and fewer faults. And if they would pray more for themselves the sore spots would heal, their skins would thicken up and the discourses of the pastor would not hurt so bad. While I know that talking about praying will do you no good, I hope many of my members and some of my deacons will profit thereby. And yet, unlike you, some of them may get mad about what I have said about prayer. You will not get mad, they may. But if they do, I shall know that I was right in my conjectures about their praying. And they will continue to do just like you—fail to pray.

3. You do not contribute one cent to the support of the gospel in this church, although it costs you nothing whatever to exist. You not only give nothing yourselves, but you do not encourage others to give. In this you are so strikingly like some of my members that I wonder they do not note the similarity themselves. But it can be said to your eternal credit upon this point that you do not make any excuses for not contributing. And then to your credit it may be said also, that if you do not contribute to the support of the gospel, you do not spend the Lord's money needlessly and let the church go without. I have members here (I feel free to tell you this, for I know you will not repeat it) who have money for all else they want, but have none for the church. Some of them dress well, have money to go wherever they are inclined, have money to spend for luxuries and pleasures of all sorts and kinds, but are as short of funds for the church as one of the heroes in a well-known New Testament parable. This is not always the fault of the church member, I hasten to say, but some of the deacons are a little weak on the doctrine of "perseverance," and do not keep the matter as uncomfortably constant before them as they might have done.

4. You empty pews are regular sermon-killers. I may seek the power from on high and prepare my sermons with the most faithful study and painstaking care, yet when I stand before you empty pews your hollow gaze and vacant looks freeze my zeal and kills my enthusiasm. You put out all the fire I

had in the sermon. And then you never have a word of comfort to offer. In this you are very like some of my members, but I am glad to say, not all, for some of my good members are not only qualified to appreciate a good sermon, but have the grace of heart to speak of it for the comfort of the preacher. I think it but fair to you, however, to say that while you do not commend my sermons, you never condemn them. And as I look at the vast array of you empty pews I can almost imagine myself hearing you say, "He must be a mighty sorry preacher or more of his members would hear him." I might be disposed to agree with you in the impression, only other folks do not agree with you about this, and a great many of my members do not. And some of my more partial members even go so far as to say they have heard worse preachers than I am.

5. You empty pews discourage the faithful few who do attend church, and that, too, almost as much as you do me. You cool their zeal and weaken their interest and lead them to believe that the cause is dead. I could not like you because you weaken their faith in my ability and make them believe they need someone who can draw, when the fact of the business is, as you would know if you knew anything, that what many need is religion of the contagious kind, and a little enthusiasm of the catching sort.

6. Finally, you say to the world louder and far more effectually than any infidel could ever hope to do, "That religion is a failure." The world knows you empty pews are here, infidelity knows you are here, the devil knows you are here, and you are saying in thunder-tones that reach clear down into eternity, "That vital godliness is at a low ebb and that religion is nearly played out in Grenada." You are entirely too numerous in this church to suit me, and I much fear that your kind abounds in all the churches in the town. I suspect if the truth were known, that you are a numerous set in this town with a large family connection in all the churches, for I fear your family is not over particular about church creeds but feel much at home in any of our churches. But it may be that I shall leave you sometime, and possibly never look upon your familiar forms again, but I give you this parting word of information, viz: what you all need is to be "set down upon." I have been set down upon by a limited number myself but that does not cure the evil. It is not I who need to be sat down upon, but you. If more of you were sat upon there would be fewer of you empty, and there would be less need to sit down upon me, and the cause of religion would flourish here as never before, and sinners for whom Jesus died would be converted and some

day go shouting home to the skies. You will not leave me, but I shall one of these days desert you, and where I go I mean to see to it that you do not come.

And, finally, some glad day I shall go home to God, and in that home of many mansions there will be no empty pews—all the seats will be gladly taken.

MT. OLIVE.

(N. R. Stone).

Mt. Olive Baptist Church has gone to three services a month, also giving the new preacher splendid congregations—when there is no other preacher in town. Furthermore, we have just taken the fourth quarter's offering of \$105. It isn't much, but it is a bit in advance of last year's contribution \$30.20. And paid up last year's pastor's salary.

Reader does your church owe some? "Pay that thou owest" for "the servant is worthy of his hire."

DEDICATION AT BATESVILLE.

(H. F. Sproles).

On the first Lord's day in January I assisted Pastor J. W. Lee and his faithful comrades in setting apart their new house unto the exclusive worship and service of God. The house is beautiful, well built and adapted unto the preaching and teaching service of the church. Besides the audience room, there are six Sunday School class rooms. All debts have been paid and there has been no kind of traffic in raising money.

Sunday School Secretary L. R. Leavell was present, and gave three splendid lectures. He pleaded earnestly for better equipment and service in all lines of work. I do not know a man better suited to this special mission. He seems to have been called of God and anointed with the spirit of power unto this work.

Lee is wise, impartial and sympathetic in the pastorate, and stands among the first as an interesting, instructive and inspiring expositor of God's Word. He has built a beautiful and convenient home in which Mrs. Lee presides with queenly grace and genuine Christian hospitality. The pastor is happy in his home and in his work.

At sunset, in the beautiful cemetery, I stood in quiet meditation before the mound which covers the dust of one of the truest, purest and best men I ever knew—modest, courageous, heroic, A. A. Lomax. I cannot think of him as dead. He is not dead. He has only gone on to God. Some sweet day, we shall see him again.

THE Baptist Record.

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PROHIBITION.

The prohibition question is the greatest State-wide, moral issue now before the citizenry of Mississippi. We have great educational and industrial questions to be settled; but, in the moral realm, there is no one comparable to this one. Prohibition, technically considered, originally meant in its application, the suppression of the liquor traffic. In the evolution of the prohibition principle, legislation is according it a broader scope. The question at this stage of development includes the suppression or restriction of the use of alcoholic and malt beverages, cocaine, pistols and tobacco. The main issue, around which the above named and other similar questions gather, is the liquor question. According to well-accredited statistics a very large per cent. of all crime is related directly or indirectly to the use of intoxicants.

At this stage of the development and application of the prohibition principle very few well-informed people question the necessity or wisdom of prohibition laws, and very few, if any, oppose prohibition unless they love and intend to drink or sell it for the money they can get out of it. No thoughtful person can question the necessity for the application

of the prohibitory principle in our laws. It constitutes the major element in the Mosaic system of laws, as well as in all law. The necessity for the application of this principle is proportionate to the ignorance and weakness of the people. The amount of prohibitory law necessary is proportionate to the prevalence of ignorance. The inability of so many people to foresee the certain effects of given causes, or to reason logically to safe and correct conclusions, makes a large amount of prohibitory legislation necessary to the safety and prosperity of a commonwealth. If all our people had proper ideas of mutual obligations and adequate self-restraint, we would need but little law of any kind. But, taking our people as they are, our statute books must be burdened with a very large body of prohibitory law for many years to come. If every man was possessed of a just sense of obligation to society, and especially to his own family, the body of prohibitory law would be reduced to the minimum.

We extend to Rev. T. C. Schilling and wife our sympathy in the loss of their excellent daughter.

We learn that Rev. W. F. Yarborough reached his new field without any delay, or accident, and was most cordially received. Our good wishes follow him and his.

Dr. H. F. Sproles supplied for the First Church on last Sunday, morning and evening, to the great pleasure of the people. He is popular with his old flock whom he served for nearly 20 years.

Rev. W. A. McComb is in a meeting in Newton, which promises to be productive of much good. The services are held in the chapel of Clarke Memorial College. Also the annual Bible Institute is on in Newton this week. We trust great things shall be accomplished.

Rev. Jas. B. Leavell has accepted the pastorate of the Indianola Baptist Church and is on the field. He and Mrs. Leavell have just returned from a trip to China, visiting relatives and studying missions on the mission field. His settling in Mississippi has greatly pleased his many friends in the State.

Rev. W. E. Hathorn, now pastor at Forest, seems to have things well in hand, and is popular with his people. We beg his pardon publicly for our inadvertence in not earlier making reference to his return to Mississippi. We honestly thought we had done so. Any how here is our hand, brother.

The Baptist Handbook for 1910 is on our review table. It is a booklet of 80 pages, in paper cover. It contains a list

Thursday, January 13, 1910.

of topics for church prayer-meetings, B. Y. P. U. prayer-meetings, Sunday Schools; also calendar, Baptist Facts and Our National Societies. Any devout Baptist would be pleased with it. It is published by the American Baptist Publication Society, and can be had from them, or from us at 10 cents per copy.

That was a handsome Christmas present that the West Point Church presented to Pastor Barton Sunday, Jan. 2, when they added five hundred dollars to his salary. West Point now takes her rightful place among the very best and strongest churches of the State in pastoral support. Let other churches follow West Point's good example by increasing their pastor's salary.

Rev. Roy Chandler, a boy of whom West Point is justly proud, has returned from Chicago where he has been attending the Moody Institute and doing mission work in that great city. Bro. Chandler's plans are not formed yet. He may enter school again. But it is possible that some Mississippi church might secure him. He is a young man of the noblest character and who has had considerable advantages in school, in pastoral experience and in contact with men.

LOUISVILLE.

Good day for the Baptist Church at Louisville, Miss., last Sunday. Good Sunday School, interesting preaching service. At close of preaching service tree joined the church—one for baptism. In the afternoon we had one of the best B. Y. P. U. meetings that we ever had. Good service again at night.

It was our privilege on last Lord's day to hear a sermon by Dr. J. B. Gambrell on "Authority for Missions," which was very strong, and beyond doubt will do much good, as it was preached to several hundred young people, who seemed eager to catch every word he uttered. He had gone to Clinton to deliver a series of addresses under the auspices of the Foreign Mission Board. He also goes to the Judson and Hall-Moody Institute on a similar mission. Dr. Gambrell will give up the superintendence of missions, in Texas, and once more mount the editorial tripod on February 1st. Dr. Gambrell is strong anywhere, but nowhere is he stronger than in the editorial chair.

BIBLE AND SUNDAY SCHOOL IN- STITUTE

next week at Hattiesburg. Bro. Pastor, superintendent, teacher, can you afford to miss it? Come from all this section and hear Drs. Venable and Porter, and then get the Sunday School work from Leavell, Crossland and Miss Forbes.

J. E. Byrd.

Thursday, January 13, 1910.

THE BAPTIST RECORD

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

The Beginning of the Galilean Ministry.

(Matt. 4:12-25).

How much time between this lesson and last Sunday's?

Almost a year.

Name five "first things" in this year.

First Call—John 1:37-42.

First Miracle—John 2:1-11.

First Cleansing—John 2:14-17.

First Sermon to One Man—John 3:1-21.

First Sermon to One Woman—John 4:1 chapter.

1. **The King the Light of the Sin-Darkened World (12-16).**

In what way was John "delivered up"?

What had this to do with Jesus' wish drawing into Galilee?

In the time of Christ there were several hundred fishing boats on the Sea of Galilee. The Jews are very fond of fish, hence it was a paying business.

Verses 19-20: Was Christ's call of these two men as sudden as it seems to be here, or how can we account for their following him at once?

Why did he leave Nazareth and move to Capernaum?

From Luke 4:16-31 we learn that it seems to have been due to his rejection at Nazareth, which ended in an attempt to kill him.

Verse 13: What sea was this?

What is meant by Zebulun and Naphtali?

The land given by lot to these two tribes. They joined each other on the northwestern shore of the sea, not far from Capernaum.

Verse 15-16: What Old Testament passage is here quoted?

Isa. 9:1-2.

"Beyond the Jordan" here doubtless means west of the river, because of the scope of the prophecy.

"Galilee:" The northern district of Palestine is Galilee. It was fertile and populous; and from fifty miles long to twenty-five miles wide. It was separated from Judea by Samaria. North Galilee is "Galilee of the Gentiles." There was a large Gentile population on this northern border.

Verse 16: What "darkness" is referred to? and what "Light"?

Not only ignorance, but sinfulness. Spiritual light.

2. **The King Acting as His Own Herald.**

Verse 17: Would Jesus reach people

in the synagogue or outside, or both?

What did he mean by the "Kingdom of Heaven"?

The new rule from Heaven. The Jews attached false notions to the phrase, and our Lord's later teaching sets forth the true nature of the kingdom. It may seem singular that while he spoke of the kingdom, he was silent concerning the King. But such silence marked his whole teaching, and was a sign of his wisdom in adapting his words to the capacity of his hearers, as well as of his lowliness.

3. **The King Calls His First Servants.**

Verse 18: Give some facts in the lives of Peter and Andrew?

See John 1:40-42.

What is known about the fishing business in that day?

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4. The King Wielding His Power.

Verses 23-25: Could any stranger teach in their synagogue?

The synagogue service was quite free, especially to a teacher of some repute.

What was the "Gospel of the Kingdom"?

The "good news" of the Kingdom of Heaven he had come to establish.

Was the healing of disease a common or uncommon thing in that day?

It was altogether unknown; and his fame as a physician went through all Galilee and the adjoining country. "Decapolis" means "ten cities" and was applied to a district east and south of the Sea of Galilee.

Seek Further Answers.

How many of the disciples do we know were won to Christ by some one individual?

(Andrew, Peter, John, James, Philip, Nathaniel, Matthew).

Do you think that it is a duty of every one to be a "fisher of men"?

What kind of "bait" did Jesus use?

How does Christ now call his followers to service?

What constitutes a call to go as a foreign or home missionary?

What did Jesus' first disciples give up when they obeyed his call?

Does "teaching, preaching and healing" give the sum total of Jesus' active work?

What was his one aim?

We learn from this lesson that each soul born into the kingdom is born for a special, specific work. Have you found yours, and are you doing it?

We learn the value of individual work in soul saving. Have you ever brought a soul to the King?

The work among our churches should be made to tell upon missions. Possibly no large number of collections will be made in January; but the wise pastor will be looking well to his plans and giving much time to the discussion of missions in its various features, both in the pulpit and in private. Even the prayer-meeting should be in line with mission doctrine and effort. Our ladies will be studying missions in their meetings, and all church activity should be brought in line with mission thought, so that when the day for rounding up our mission offering shall arrive, all things shall be mature for an ingathering of funds that will be worthy of blood-bought disciples and honoring to our Great Captain, as well as a great help to the benighted of the earth.

Let's get dead in earnest for the salvation of the lost.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

News in The Circle.

By MARTIN BALL.

Rev. E. T. Thorn has resigned the pastorate at Columbus, Ky., and gone to Hugo, Okla.

Evangelist W. H. Sledge, Louisville, Ky., lately held a meeting at Nicholasville, Ky., in which there were 52 additions.

Rev. J. D. Adcock, recently of Louisiana, has been chosen Sunday School Secretary of Kentucky. He enters the work immediately.

Rev. Luther Little has severed his connection with the Home Mission Board as evangelist and has accepted the Worth Church, Ft. Worth, Texas.

Rev. G. A. Ogle, of Mt. Juliet, Tenn., has accepted the enthusiastic call from Rutherford, same State. He is a good preacher and an excellent pastor.

Mrs H. A. Hunt lately sang in a meeting at Shreveport, La., which was conducted by Raleigh Wright, Home Board evangelist. There were 10 additions—6 by baptism.

The church at Indianola has secured Rev. James B. Leavell as pastor. He enters the work at once. The church will begin at an early date the construction of a \$20,000 house.

Pastor W. A. Bagby, of Liberty, Mo., was lately aided by Dr. Carter Helm Jones, of Oklahoma City, in a splendid meeting. A good number were added by baptism and some by letter.

Rev. Robt. J. Burdette, pastor emeritus at Los Angeles, Cal., will spend the winter in Honolulu. His health is better and he thinks the climate in Honolulu will completely restore him.

The church house at Batesville, which has been recently renewed and added to was dedicated Jan. 2, Dr. H. F. Sproles preaching the sermon. Pastor Lee was happy and is rejoicing in the blessings of God in his efficient labors.

Dr. W. W. Landrum is moving things at Broadway Church, Louisville, Ky. Received during the year 116. Total contributions \$40,000. Only \$9,000 were spent for Broadway Church, the balance for missions and Christian education.

The Baptist Standard of last week presented its readers with a splendid picture of the newly elected editor, Dr. J. B. Granbrell, whom many of us regard as one of the great men in the kingdom, in this age.

The Board of Education of the Georgia Convention has elected Dr. S. Y. Jameson secretary. It would be a pity

to disturb the charming relationship now existing between Mercer University and Dr. Jameson, the very efficient president of that institution.

Pastor J. P. Harrington, of Aberdeen, is engaged in a protracted meeting with his church. He is aided by Evangelist Raleigh Wright, of the Home Board. The music is under the leadership of Robert Cooper. Everything indicates a successful meeting.

Rev. R. R. Rockett, recently of Charleston, Texas, has accepted the call to the church at Charleston, Miss., for half time. The other half will be given to churches contiguous. We are glad to welcome Bro. Rockett to North Mississippi.

Bishop J. R. Nutt, of Ackerman, has thirteen preaching appointments each month. He thus preaches to more than 900 people. This makes a field of splendid opportunities for evangelistic work—mission work and educational development. He is a hard working pastor.

Editor Bailey's modest request for 2,000 new subscribers in January should be heeded by all of us. How easily we can double the number asked for if every one will take hold and do his part. Suppose we overwhelm him one time. Every pastor go to work.

The estate of Theodore Harris, of Louisville, Ky., has been settled without a lawsuit. The Baptists of Kentucky get the home of Mr. Harris and \$50,000 at once. In time the denomination will receive about \$200,000. The palatial home will be used for Baptist headquarters in Louisville. Much of the money goes for church buildings.

A WORD ABOUT EDUCATION.

(By I. W. Read.)

A little while ago Dr. W. T. Lowrey said some very pertinent things about the academy, the college and the university. He drew, in that article, some distinctions, which must necessarily obtain, between the three. The academy has its line of work in a prescribed course of study. When it goes beyond this it is out of its place in the educational system. The same thing is true with the college and the university. The university does work which is beyond the college curriculum, and whenever the college attempts to do the work of the university it is beyond its function, and will surely not succeed. The same thing is true with the academy; whenever it attempts to do the work of the

Thursday, January 13, 1910.

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A NEW YEAR'S GREETING AND APPEAL.

(From the Foreign-Mission Rooms).

college, it blunders and must surely fail. A boy may put on his father's coat, but that does not make him a man. The academy may array itself with one part of college work, but that does not constitute it a college. One may call a thorn a rose, but that, of itself, does not make it a rose. An institution doing the work of an academy may be called a college, but that does not make it such.

Federation of Schools.

This is a very important thing for every state to consider. I speak of the denominational school. I have seen education retarded, and set back, for years by a failure on the part of the Baptists to federate their schools. Missouri is a notable example. For years everything went haphazard as to Baptist education. Is not one of the cardinal beliefs of the Baptists that of independence? Well, the Baptists of Missouri for years lived up to their belief.

A few men would get together and launch a school and advertise it as a Baptist school and ask the patronage of the Baptists in its support. For years various schools under the name of Baptist had their agents out collecting money among the churches, each without reference to the other. William Jewell College stood at the head of the list, but for years her work was hindered from a lack of a system of federation of all the schools of the state bearing the Baptist name.

This continued until a very few years ago, when matters began to adjust themselves, and now William Jewell is just completing another \$500,000 for her endowment.

Baptist education in that state had a set-back, by their unwise methods, from which it will take it years to recover.

Mississippi Baptists should learn from the experiences of others. There should be a united, earnest effort to make Mississippi College the peer of any college. This can be done if we will put ourselves into the work in earnest effort. Such buildings as are necessary to the most efficient work should be secured at as early a date as possible. Then that endowment! The pitifully small endowment now in hand should make us think and then act. Let this institution be put upon a sound financial basis, and then something else will demand attention. The day will come when three or four academies will be needed; and these should be so located that one will not intrude upon the other, and all so arranged as to be feeders to the college. When the college has \$1,000,000 endowment, with adequate buildings, and four academies to supply students, then will the Baptists occupy the place possible to them.

THE BAPTIST RECORD

next four months more than \$100,000 per month must be raised. This task will tax our strength but it can be done.

Another consideration ought to move us by its pathos. Within the last few weeks the cable has brought the news of the death of three of our missionaries—two noble men, who left large and helpless families, and one splendid woman. Quite a number of our missionaries have been compelled to return home on account of broken health and others are toiling on at their posts of duty scarcely able to meet the heavy demands that are upon them.

In view of all these things, we earnestly appeal to our people to pray for our foreign mission work both in the secret places and in public worship. We beg that all will join in earnest importunate prayer and supplication. God is able and willing "to do exceeding abundantly above all that we can ask or think." He has bidden us pray, and if our hearts are united in believing supplication, he will certainly answer our prayers. Let the new year open with such a spirit of prayer that every dark cloud will be dissipated, and every task accomplished under the blessing of God.

ROOM AT BLUE MOUNTAIN.

During the summer and early part of the session, we were forced to notify many applicants that we were unable to give them places in BLUE MOUNTAIN COLLEGE. However, during the summer we largely increased our school room, and we hope to soon open the elegant new Jennings Memorial Building that is being added to our boarding department. Our second half session opens on January 31st, and our last quarter on

April 4th. We should be glad to correspond with any who wish to enter at either date. Our Teachers' Training Department will be doing work of great value to those wishing to prepare for public school examinations or to increase their efficiency in public school work. Many young lady teachers whose schools will be closing in early spring should arrange to come to Blue Mountain for this work.

LOWREY & BERRY, Proprietors.
Blue Mountain, Miss.

NEW ALBANY BAPTIST CHURCH.

(E. L. Wesson.)

On the first Sunday in the new year our deacons reported all obligations of the church met in full. During the year the church built and seated Sunday School rooms at an expense of over \$2600, paid all incidental expenses, paid the pastor in full, gave liberally to the Orphanage and other causes, and gave to all missions \$714.85. A nobler band of sacrificing workers would be hard to find, and our women equal the best. We sang "Praise God from whom all blessings flow" and rejoiced in his goodness to us.

The Board feels that it has never before faced such vast opportunities and stupendous tasks. At the same time, we are confronted with many obstacles and perplexing problems. Just now an undertaking confronts us almost overwhelming in its greatness. During the

THERE IS NOT ENOUGH REJOICING AMONG CHRISTIANS.

(James B. Quin.)

Of all people who should be happy it seems to me that Christians should be the happiest, for they are the only people in the world who have a real reason for happiness. Real joy must have a foundation. Unreal joy may exist without it. This no doubt explains why there is so much apparent rather than real joy in the world.

Men are attempting to get joy from the perishable, yea the material things of this earth independently of God. A thing God never intended should be possible. If one is to enjoy life in reality he must seek divine fellowship. In that is joy inexpressible. Rejoicing in the Lord is the supreme idea. O that men might see it as the apostle saw it, when he said, "Rejoice in the Lord, again I say rejoice." It seems to me that the apostle gives as a reason for rejoicing the fact that we are in the Lord—certainly this is a great reason for rejoicing. Think of it a moment, in the Lord. In Jesus Christ and he in God. What greater protection should any one desire?" I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day," made the Apostle Paul a happy man. Not only did this conviction make him happy, but it made him positive in nature, certain in character and a power for God in winning souls to Jesus. What this conviction did for Paul and others of his day, it will do for us of today. Assurance of divine fellowship makes men happy and also powerful in soul winning.

The thought of soul winning is a happy thought. It is another reason for rejoicing. The thought that we are engaged in the greatest business known to man should bring forth the very best that is in us. Winning men to God and for heaven—what an honor is conferred upon us! How it should stir our hearts and make us go our way rejoicing. Think of the value of a soul. Jesus thought it worthy dying for, and you and I my Christian readers have the privilege of winning it for him.

Another reason for rejoicing, it seems to me, is the fact that there is beyond the grave a happy home prepared for each of us. "In my Father's house are many mansions" * * * I go to prepare a place for you and if I go I will come again and receive you unto myself." These are the words of our Savior. He meant just what he said. He is preparing a place for each of his followers. He is making all arrangements for receiving us after a while. When we get to heaven, we will not have to look around for a home, Jesus will have it ready for occupancy and we will go into it for an eternal stay. We ought to rejoice, again I say, we ought to rejoice.

Thursday, January 13, 1910.

Stop Cough

Those hard night coughs of the children! What shall you give them? Just what your mother gave you, and just what her mother gave her! In some families, Ayer's Cherry Pectoral has been the only cough medicine for the coughs and colds of medicine for seventy years. Once in the children. Do as he says. J. C. Ayer Co., Lowell, Mass. family, it stays. Keep it on hand.

PROGRESSIVE FARMERS

Begin now to study their land for next year's crop. For TWELVE YEARS we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee, and Louisiana, keeping careful accounts of results in order to help the farmer secure best results and to perfect our brands for use in these states.

This information is at your service. Write us your needs.

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A FREE COURSE

INCLUDING BOOKS BOARD and TUITION

and a salary while you are studying. If you will come here and graduate from our UNIVERSITY, taking Bookkeeping or Shorthand and Typewriting, and if, at the time of graduation, we fail—beyond the shadow of doubt—to produce an ABUNDANCE of evidence to show that our courses are FAR, FAR SUPERIOR to any other in this territory, we will refund ALL of your MONEY for BOOKS and TUITION, pay ALL of your BOARD, and ABSOLUTELY pay you a REASONABLE salary for the time.

Does not the above prove, BEYOND ALL DOUBT, that we have UNLIMITED confidence in our work? All we want is an opportunity to prove our claims. Will you put us to the test, please?

HARRIS BUSINESS UNIVERSITY,

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EARN \$7 DAILY SELLING

Finest and cheapest on earth. Write for special agents and dealers terms. DR. HAUX SPECTACLE CO., Box 6, St. Louis, Mo.

In our next article we shall give some valuable information as to the various uses of pure gelatine. Crystal Gelatine Company, Boston, Mass.

For Carbuncles, Boils, Sores, Etc.

If the figures could be obtained, it would probably be found that during the past half century Gray's Ointment has been the means of curing millions of carbuncles and hundreds of thousands of boils and sores. For more than fifty years it has been the main reliance of parents in millions of homes in America and foreign lands. Gray's Ointment was first prescribed by Dr. W. F. Gray, a prominent physician of Nashville, Tenn. It is without doubt the most perfect prescription ever written for boils, carbuncles, old sores, chronic ulcers, festering wounds, burns, sprains, poison oak and all inflammations in man and domestic animals. Get a 25c box at your druggist's or write for small trial box, which we gladly send free, postpaid, to demonstrate its value. Address Dr. W. F. Gray & Co., 812 Gray Bldg., Nashville, Tenn.

Mr. E. B. Virgin, of New Orleans, La., writes: "I can cheerfully recommend Gray's Ointment for cuts, bruises, boils, carbuncles, etc. Have used it in my family for 25 years.

Attention was first called to gelatine as an article of food in 1789, at the time of the first French Revolution. A little boy of eight years, attending school away from home, wrote a letter to his sister, from which the following extract is taken:

"We had a spelling-match in school today, and I spelled all the boys down and won the medall."—The Delineator.

Proven By Time.
Don't fail to read the large Vita-Ore announcement and thirty-day trial offer on the last page of this issue. Vita-Ore is proven by time, by over twenty-five years of successive cures. It has succeeded because of the work it has done. You can test it without a penny payment and you ought to do it.

Quite Hopeless.
"He was a beautiful dog," said the visitor, doing her best to offer sympathy. "It must be a real bereavement to have lost him. Can't—can't you take this remains to a taxidermist?" "I think," said Mrs. Gofrefont, with a fresh burst of tears, "We have already paid the taxes on him."

FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc., instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

Boston Crystal Gelatine sets very quickly and makes a clear, TRANSPARENT, tender jelly, which can be mixed with milk or cream without curdling. By "tender" we mean a jelly which will rapidly dissolve in the mouth. Some kinds are not tender in this sense. You have to almost chew them as you would a gum drop. Some kinds are undesirable as they show poor material, faulty manufacture, or both.

PRINTING
OF QUALITY
Hederman Bros.,
Jackson, Miss.

Thursday, January 13, 1910.

THE BAPTIST RECORD

\$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today
—You Can Have it Free and
Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many weak and nervous men right in their own homes without additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, who is weak and disengaged with repeated failures, may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. E. B. Robinson, 3725 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in an ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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BABY SAVED HER

"I was sick for three years," writes Mrs. Nolie Jones, of Russellville, Tenn. "I had a doctor and took medicine regularly, but grew worse, until last spring I was past going out and was just skin and bones.

"One day I noticed my baby playing with one of your Ladies Birthday Almanacs. I picked it up and from it learned of your Wine of Cardui.

"I have taken 4 bottles of Cardui and am well and hearty. Weigh 145 pounds. I believe Cardui saved my life and I hope all women who suffer as I did will try it."

If we fail to conquer our fears, they will conquer us and hinder us in all we try to do.

ROOM TO GROW.

America is not likely to be overcrowded, except in spots, for some time. If the whole country were populated with the same density that Pennsylvania is, at present, we would have room for about four hundred and twenty million. If populated with the same density as Ohio, at present, we should have room for three hundred million; so there is plenty of room to expand.

N. B. We will be glad to send you one of our Ladies Birthday Almanacs, if you will send postal card, asking for it. Address: Chattanooga Medical Co., Chattanooga, Tenn.

TACKLE THE DREAD.

There was a story in a recent magazine about a small boy who loved horses, and because they loved him and would do their best for him, he became a trainer and finally a jockey. Race after race he won, never thinking of the danger and risk of accident in the mad rush around the course, sometimes with unscrupulous jockeys who would not hesitate to use foul means in order to win the race.

One day there was an accident. The flying track seemed to rise up and strike the boy cruelly; the whole world turned suddenly red, then black; and by and by he awoke in an agony of pain on a hospital cot.

From that moment an awful dread possessed him. His dreams were of the cheering crowds, the panting, straining horses, the flying track that rose up and struck him. When he recovered, the sight of a horse chilled him, the thought of riding terrified him, and that which had been his chief interest and pleasure became a great fear.

The day came when he must ride again, and the world seemed to swim around him as he mounted. He loved the horse; its master had been his good friend; and the money he would earn would bring necessities and comforts to his needy mother. Besides he hated himself for a coward and could not bear to have it known that he was afraid.

As he rode, the old terror gripped him with greater force, but he kept his wits; and though his heart stood still with dread, and many times in imagination he felt again the horror of falling, he drove his horse to victory, and won, too, the victory over his fear, for he "tackled the dread" and conquered it.

Each of us has a particular dread that hinders us and needs tackling. Sometimes it is a very foolish fear, but no less real because it is foolish, and quite as difficult to conquer. A small girl, very much afraid of the dark for herself, never thought that harm could befall her mother, who went about the house alone at night, to show her little daughter how roundness her fear was. The child "tackled the dread" and found life much more comfortable, though years afterward, the old fear of the dark unexpectedly "bobs up," so to speak, and has to be conquered again.

If we fail to conquer our fears, they will conquer us and hinder us in all we try to do.

Cabbage Plants

Best strains, grown in open air.

Frost proof and rapid growers. Only best seed used. Same used on my own truck farm.

Also Lettuce and Beet Plants. All plants guaranteed, full count and best, hardest plants.

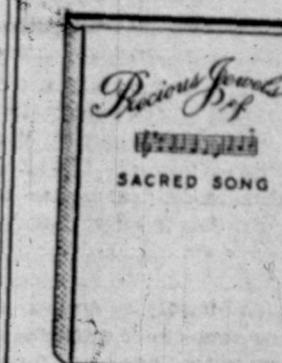
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For Immediate or Future Use

If you do not need a new hymn book now, you will at some future time. This will greatly simplify the question of selecting the best.



Precious Jewels of Sacred Song

By W. Howard Doane
Mus. Doc.The Crowning Work of
His Life.

That in itself is enough for those who are acquainted with Dr. Doane's ability as a Composer and Musical Editor.

Every church needs a book with a set of hymns that will be particularly appropriate for the Regular Worship, another set adapted to the Sunday School, another to the Prayer Meeting, another to the Young People's Meeting, another to the Missionary Service, and still another to the Evangelistic Service.

A careful examination by a competent judge will demonstrate the fact that this book meets all the above requirements.

The type is large and clear; the paper, white and strong, and opaque; the binding, a model of mechanical skill. TWO VOLUMES

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They mend all leaks in all utensils—tin, brass, copper, graniteware, hot water-jugs, etc. No solder, cement or rivet. Any one can use them. Send for sample price. Send one cent postage. Agents wanted. Atlanta, Ga., New York, Amsterdam, N. Y.

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Paper covers, vest-pocket size. Price, 10 cents net, postpaid.

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No Two Alike—Largest Designs.

WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. F. A. HACKETT, MERIDIAN, President of Central Committee.
MRS. W. WOODS, MERIDIAN, Secretary of Central Committee.
MRS. J. S. SMITH, MERIDIAN, President of Sunbeam Work.
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZELHURST, President
MRS. A. J. AVEN, CLINTON, Vice-President
MRS. GEO. W. RILEY, JACKSON, Recording Secretary

THE ULTIMATE GOAL.

Not lightly always may the hero earn
Reward supreme for which he
strives with fate;
But winds and waves take favorable
turn
For dauntless navigators soon or
late.

Eugene C. Dolson.

It is with great regret we learn
of the painful illness of our beloved
corresponding secretary, Mrs. Woods.

We rejoice, however, that she is
on the road to recovery, and trust
that ere this greets the eye of the
sisterhood she will be once more her
own buoyant, hopeful self.

Let us not forget to pray often
for her in the arduous work she is
doing for her Master and us.

To the Vice-Presidents:

"Our Mission Fields" has been
sent to every vice-president enrolled
on our books. We would urge that
you distribute at once one copy to
every society president in your asso-

ciation. Where there are vice-
presidents, these books have been
sent them. Our number is limited,
for free distribution—one copy free

to every society. A sufficient num-
ber has been sent to supply every
society, and we urge you to provide
yourself with one.

Let us go forth into the New
Year with greater faith, more earnest
prayer, more consecration and a
desire for greater knowledge of our
Master's work.

MRS. WOODS, Secretary.

Dear Mrs. Riley:—Kindly permit
the following explanation for me:
Through some mistake the report
of Brookhaven church was omitted
from printed quarterly report. I take
pleasure in sending it, as the amounts
show much work done.

With prayer for the unions all
over the State to do more this year
than ever before, and asking the
prayers of all that we may grow in
grace, I am,

WORKING GIRLS' WAGES.

After careful study, Harpers' Ba-
zaar announces that "the best" wages
for women, as clerks, stenographers,
bookkeepers, etc., begin on an aver-
age with seven or eight dollars a
week, and rarely advance beyond
fifteen dollars a week. Few remain
in these positions after they are
forty or forty-five years of age, as the
positions are readily filled by younger
women who are ready for them.

Tyler, Texas, Jan. 4, 1910.

My Dear Mrs. Riley:

As I am so eager each week to
read the woman's department and

learn what the other sisters are doing, I feel that a few words from our union would not be amiss. While we are 21 miles from the I. C. R. R. and no other union near us, we are trying, in our feeble efforts, as best we know how, to do the work for the Master.

The fourth Monday in each month we use the monthly programs, the other Mondays we have prayer meetings, appointing different leaders from time to time.

For our Christmas offering to China meeting, each member invited her husband, or one guest, to meet at the home of one of the members, where we had a short program on China, then our pastor gave a short talk and Hon. L. W. Felder gave a nice talk complimentary to Woman's Work, after which our offering was taken, amounting to \$20 and the meeting dismissed by a visiting pastor. We then took up the social features of the evening, in which the pastors were requested to choose sides for a "Bible match." This was enjoyed by all, as we not only learned a great deal but some of us learned how little we did know.

To the amusement of all, less biblically posted, both pastors had to sit down on first question, but right here lest you begin to wonder, I'll give the question to see if you unthoughtedly wouldn't have given the same answer as did they and most of the class.

Repeat the first verse in the Bible. Naturally most all say, God created the Heavens instead of the Heaven.

A salad course was served, some good music rendered, and all the brethren left expressing their appreciation of the woman's missionary meeting.

With prayer for the unions all over the State to do more this year than ever before, and asking the prayers of all that we may grow in grace, I am,

Mrs. John F. Norman.

STATE MISSIONS \$ 15.00
HOME USES 92.60
ORPHANAGE 27.45
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SUSTENTATION 5.00
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TOTAL \$236.37
MRS. W. R. WOODS.

No Benefit, No Pay.

You ought to try a thirty-day trial treatment of Vitae-Ore on the no benefit, no pay plan. This plan is fully explained in the large announcement on the last page of this issue. If you have never used Vitae-Ore, you can secure a dollar package on trial without a penny in advance, simply by writing for it.

Tyler, Texas, Jan. 4, 1910.

My Dear Mrs. Riley:

As I am so eager each week to

read the woman's department and

the Bible is good only because of the truth that is in it, and to see this truth demands close attention. A verse must oftentimes be read and re-read and read again, before the wondrous message of love and power that God has put into it begins to appear. One must look a long time at the great masterpieces of art to appreciate their beauty, and understand their meaning. In our Y. W. A. we have a plan to study the Bible, and as we read, we ask: What does

they learn first of all to,
1. Pray in public.
2. To lead meetings.
3. Study of Bible.
4. Study of missions.
5. Learn to give systematically.
6. Growth in Christian character.

Never did the disciples prefer a

THE BEST RESULTS TO BE OBTAINED FROM A Y. W. A.

They learn first of all to,
1. Pray in public.
2. To lead meetings.
3. Study of Bible.
4. Study of missions.
5. Learn to give systematically.
6. Growth in Christian character.

Never did the disciples prefer a

more important request than when

they said "Lord teach us to pray,"

and no petition was more graciously

answered. God has his intercessors

everywhere; we often find them in

unexpected places. We find them in

men and women who have learned

the secret, and, who by familiar in-

tercourse with God, are channels of

blessing to men and women: but the

majority of us are not praying. We

want to know the secret of prevail-

ing prayer, not only as a theory, but

in practice. In our Y. W. A. we

try first of all to teach our girls to

pray. The disciples did not say,

Lord teach us how to pray, but

"Lord teach us to pray." I have

found that the best way to get the

girls to pray is by having sentence

prayers. And a great deal depends

on the leader and the program. The

leader must know God's Word, and

be filled with the Holy Spirit, then

she is an instrument in God's hands

to inspire the girls: while the pro-

gram must be interesting and in-

structive.

I observe as soon as we get the

girls to praying, not only at the

meetings, but at home, then it is no

trouble to get them to lead the meet-

ings. To be sure they have to be

told. When we first organize, the

leader, of course, should lead the first

meetings, and try to have just as

much of the Holy Spirit's power man-

ifested as possible. Get the Holy

Spirit at work in our hearts, and then

we can pray, for the Spirit helpeth

our infirmities; and we cannot only

pray, but we can testify for the

Lord.

We also form a systematic Bible

study. And that is one of the most

fruitful resolutions that any Chris-

tian ever made. The forming of that

resolution, and the holding faithfully

to it, has been the turning point in

many a life. Many a life that has

been barren and unsatisfactory has

become rich and useful through the

introduction into it of regular, per-

severing, daily study of the Bible.

First of all, we must make up our

minds to study the Bible; there is so

much needless reading of the Bible;

some people seem to think that there

is some magic power in the Bible,

and that if they will but open its

pages and skim over its words, they

will get good out of it.

The Bible is good only because of

the truth that is in it, and to see this

truth demands close attention. A

verse must oftentimes be read and

re-read and read again, before the

wondrous message of love and power

that God has put into it begins to

appear. One must look a long time

at the great masterpieces of art to

appreciate their beauty, and under-

stand their meaning. In our Y. W.

A. we have a plan to study the Bible,

and as we read, we ask: What does

CATARRH.

Quickly Cured by a Pleasant Germ-Killing Antiseptic.

The little Hyomei (pronounced High-o-me) inhaler is made of hard rubber and can easily be carried in pocket or purse.

Into this inhaler you pour a few drops of magical Hyomei.

This is absorbed by the antiseptic gauze within, and now you are ready to breathe it in over the germ-infested membrane where it will speedily begin its work of killing catarrh germs. Hyomei is made of Australian eucalyptol combined with other antiseptics and is very pleasant to take.

It is guaranteed to cure catarrh, bronchitis, croup, coughs and colds or money back. It cleans out a stuffed up head in two minutes.

Sold by druggists everywhere. Complete outfit including inhaler, \$1.00. Mail orders filled by Booth's Hyomei Co., Dept. 14, Buffalo, N. Y. Send for free sample bottle and booklet, "Booth's Famous People."

Miona CURES Indigestion or Heartburn
LARGE BOX 50 CENTS AT DRUGGISTS.

this verse or paragraph mean? And what does it mean to us? And is that all it means? We try not to leave it until we are quite sure that that is all it means for the present.

Now in the Bible study we must be systematic. I always have a carefully prepared list of the subjects I wish the girls to know about, and the ones that we need most, and take them up one by one, in order.

When we organized in Aberdeen, we took up the study, first of prayer, then faith, tithing and talents, together with the life of Jesus. We had lesson after lesson on these subjects, and when we had finished these, all of my girls would lead in prayer, they had a great deal more faith and were all giving a tenth of their income; and even more than a tenth.

Now we are studying Christ as a missionary, together with modern missions. We always give one evening out of each month to the study of missions. In our study of missions we try to arrange our programs so that we can give each girl something to do; some truths to search for.

For instance, take Africa: One girl drew the map of Africa, locating our mission stations; one told of climate and resources; one of the customs of the people and their way of worship, and one to name our missionaries there and tell about the first missionary to Africa; and some had papers to read on Africa. In this we saw the needs of those poor people, and "information brings inspiration." After this study, each girl was willing to give of her means for the spread of the gospel of Jesus Christ to the heathen. Hence by feeding the soul on the Word of God, and informing ourselves about the Training School, and of course that made each girl more anxious to give.

And the pastorum was in great

Thursday, January 13, 1910.

THE BAPTIST RECORD

of missions, we grow in Christian character. Suppose we only feed the body once a week and that carelessly, then how long would it be before we would be dying of starvation? So it is with the soul; unless the soul is fed it is impossible for us to win others to Christ.

In our Y. W. A. we strive to train our girls in these Christian Graces, in order that they may be workers in His Kingdom. Into this inhaler you pour a few drops of magical Hyomei.

This is absorbed by the

Royaline Oil

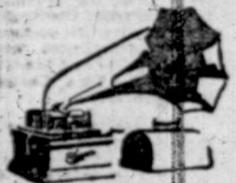
The Great Antiseptic

Every farmer ought to have a bottle handy in case of accident to his family or live stock. A wonderful pain killer. A capital remedy for Bites, Stings, Swellings, Wounds, Sore Feet or any kind of inflammation. One-third stronger than other antiseptics. If you want it weak like the others, you can add water and save money. 25c, 50c. Druggists.

Royaline Medicine Co., Ltd., New Orleans, La.



Your Music is in the Edison Phonograph



Do you know how much you are losing by not owning an Edison Phonograph?

This instrument was made for you by Mr. Edison. It is intended to bring music into your home. It will help you entertain your guests. It will amuse you during your leisure hours. It will help you to bring up your family to love music.

This is what Mr. Edison meant when he said that he would like to see a Phonograph in every home.

How can you let any consideration of money stand in the way of your owning one of these great entertainers? The Phonograph will give you so much more in return for the money than you can get by spending it in any other way.

Do not take our word for it. Go to a dealer today and hear the Edison Phonograph play the Amberol Records, and you will know why we are so positive that you cannot afford to do without it.

Edison Phonographs \$12.50 to \$20.00 There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records. Get complete catalog from your dealer or from us.

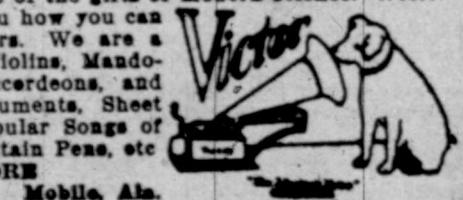
National Phonograph Company, 140 Lakeside Ave., Orange, N. J.



DOES THIS MEAN YOU?

Don't let your boys and girls grow up without a musical education, at least a knowledge of good music. It helps to soften the ferocious nature of mankind and uncover the jewels within us. The Edison Phonograph is one of the greatest factors of your musical education today, because it brings to your home all the music of the eminent composers both Vocal and Instrumental. You cannot afford to be without a Phonograph, it is good company, and its influence, both musically and morally are one of the gifts of modern science. Write for catalogue G, and we will tell you how you can own one of these great entertainers. We are a Music House exclusively and sell Violins, Mandolins, Guitars, Banjos, Cornets, Accordions, and Harmonicas. Strings for all Instruments, Sheet Music, Vocal and Instrumental, Popular Songs of the Day, Kodaks and Supplies, Fountain Pens, etc.

REYNOLDS MUSIC STORE



(Continued from page 11). now herewith, saith Jehovah of Host, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. But the language of our Lord is never to be forgotten in this connection. "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over, shall they give into your bosom."—Luke 6:38.

If the example of the ancients, the letter of the law, the plain language of prophet, the appeal of apostle, and the call of Christ can combine to properly impress any great truth, the gospel of giving should be familiar to God's men and women everywhere. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

DEATHS.

N. B. Crawford.

Brother N. B. Crawford died at his home in Houston, Miss., Dec. 8. Brother Crawford was born in South Carolina in 1834, making him 75 years old at his death. He came to Mississippi several years before the Civil War, and enlisted from Mississippi, and served faithfully as captain throughout the war.

At an early age, perhaps before his maturity, he made a profession of religion, and throughout his remaining life was an efficient member of the Baptist church, having served the church faithfully as deacon for many years. He was senior deacon of the Houston Baptist church at the time of his death. Suitable resolutions of respect have been written by his fellow deacons, and will be adopted by the church and placed on the church record book as a memorial of him. Our church sustains a severe loss in the death of Brother Crawford. He always attended the meetings of the church, and was an enthusiastic supporter of the church in every way. He has the record of giving more money to our church here than any other person. He was the oldest member of our Sunday school. Realizing that not many years at the best was to be his on account of his fast-failing health, he grew especially anxious that our church building should be dedicated, for not only did he love the cause generally, but he loved this special building, in the erection of which he figured so prominently.

Brother Crawford was the type of the good citizen, careful as to business, and he had built up a good fortune. He was active in promoting the interests of his town, he was president of the Bank of Houston, and had many other business interests here and elsewhere.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

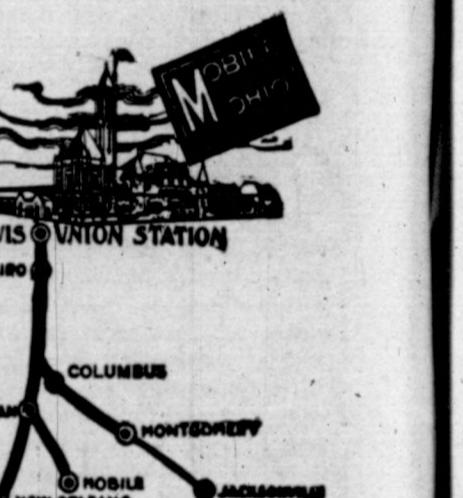
Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

DEATHS.

Mrs. J. P. Harrington.



A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes. You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

C. RUDOLPH, General Agent,
Mobile, Alabama.

POCKET S.S. COMMENTARY
FOR 1910. SELF-PROMONOUNCING Edition
on Lessons and Text for the First-year Student Practical
LESSONS and Spiritual Explanations.
Small in Size but Large in Substance and Fact. Daily Bible Readings for 1910, also
Topics of Young People's Society, Motto,
Pledge, etc. Red Cloth 25c. Morocco 50c.
Interleaved for Notes 50c. postpaid.
Stamps Taken. Agents Wanted. Address
GEO. W. NOBLE, Lakeside Bldg., Chicago

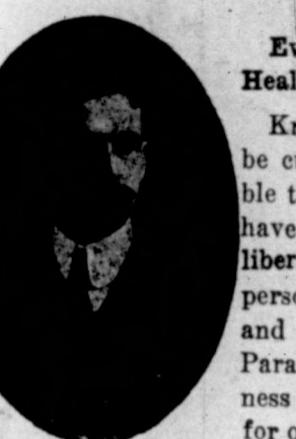
SPECIAL NOTICE!

Every Sick Person Who Wishes to Regain Health Should Read the Following:

Knowing that many invalids who could be cured by our treatment, have been unable to come to us because of the expense, we have decided to make a special low rate with liberal guarantee of satisfaction to every person who comes to us during November and December. If you are afflicted with Paralysis, Rheumatism, Dyspepsia, Nervousness or any other ailment, write us today for our free booklet and special offer.

WE CURE OUR PATIENTS.

THE BIGGS SANITARIUM Asheville, N. C.



Furniture for School Rooms

Made in the South, of Southern wood, by Southerners, people with Southern Capital. New factory—one of the best equipped in America employing skilled labor only.

Lowest Prices—Advantageous Freight Rates.
We make Desks, Seats, Teachers' Desks, Book Cases, Library Tables, Magazine racks, etc. Write for illustrated catalog and price list. Address W. A. PRICE & SON, West Jackson, Miss.



FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY PURCHASERS, FROM THE ORIGINAL CABBAGE PLANT GROWERS.



Paid in Capital Stock \$30,000.00.

Established 41 Years.
We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand acres of frost-proof plants and are the largest planters of the kind in the world. The Southern states combine in W.H.Y. Because our plants are so good, you may be sure Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry plants, fruit and vegetable growing. Prices on Cabbage Plants—In lots of 500 to \$1.00 to \$2.00 \$1.50 per thousand; 5,000 to 9,000 \$1.25 per thousand; 10,000 and over \$1.00 per thousand, L. O. B. Youngs Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 66 Youngs Island, S. C.

TRADE MARK COPYRIGHTED

Without the wonderful strides made in the development of farm machines, an \$8,760,000 crop would be entirely out of the question.

And yet there is room for progress—the rules of 1909 farming are not the rules for 1910. New machines mean new advances and new wealth. Do you keep abreast—are you posted about these things?

About traction plowing—how to plow more acres, in less time, with less expense, for better, bigger returns.

How a good disk harrow will enable you to make better seed beds.

Why it's to your advantage to spread manure the right way—as soon as you get it instead of spreading it after half its value is gone.

About the money-saving and money-making advantages of having a good, reliable, dependable gasoline engine on your place;

what it will do to keep the boys at home; how it will save you a hired man's wages—and how it will more than pay for itself in twelve months.

One month before her death she realized that the end was near, and for some days talked freely of her departure, saying, "I am starting to Heaven." She plead earnestly with her family to be strong and courageous in the faith, and to be active for the salvation of lost people.

A number of telegrams and letters of sympathy have been received by the family from friends all over the country. This quotation is taken from a letter from Prof. B. G. Lowrey, president of Blue Mountain College:

"Miss Maggie was an earnest student, a gifted musician, and a fine, bright, genial Christian girl. She won our love and confidence and our hearts are sad that she should be taken away so early in life."

The funeral on Monday was attended by many sympathizing friends. Pastor Thigpen was assisted by Rev. H. R. Holcomb, of McComb; Mr. I. E. Reynolds, of Birmingham, Ala., a professional singer and fellow student of Mr. Percy E. Schilling, was present, and rendered a touching and appropriate solo.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

Near His Side.

"Mamma," said little Fred, "this catechism is awfully hard. Can't you get me a kitty-chism?"—Chicago News.

\$8,760,000,000!!

That's the Value of Farm Products for 1909—Isn't It Great?

Think of producing on the farms of the United States twice as much new wealth in one year as is represented by all the gold money in the world outside of this country. No wonder our esteemed friend, Secretary James Wilson, of the Department of Agriculture, is jubilant.

It is showing that every citizen is proud of, whether he had a hand in the production or not.

The most gratifying story told by these figures is that they represent a gain over the previous year of \$860,000,000.

We are going ahead—going ahead rapidly. That is the best message we gather from this report of our results for 1909.

But, instead of being content with these figures, let us take them only as an indication of what our real possibilities are, and let us use them merely as a mile post in our climb to better things.

Let each of us, for instance, look back over our operations of 1909 to determine whether or not we did our share toward making this showing possible.

We all know that there are about 6,000,000 farms in this country. Did 6,000,000 advance improve, produce more wealth—or did one million, two million, or three million feel of this pushing and improving of methods to make a gain of \$860,000,000 possible?

We ought to stop and think of what has made the gains of former years possible. We must stop to realize that this gain of \$860,000,000 for 1909 is not due to so much more land under cultivation, but has been brought about primarily by better methods of cultivating the same land that has been cultivated before; by better methods of preparing the soil, sowing the grain and harvesting the crops.

Without the wonderful strides made in the development of farm machines, an \$8,760,000 crop would be entirely out of the question.

And yet there is room for progress—the rules of 1909 farming are not the rules for 1910. New machines mean new advances and new wealth. Do you keep abreast—are you posted about these things?

About traction plowing—how to plow more acres, in less time, with less expense, for better, bigger returns.

How a good disk harrow will enable you to make better seed beds.

Why it's to your advantage to spread manure the right way—as soon as you get it instead of spreading it after half its value is gone.

About the money-saving and money-making advantages of having a good, reliable, dependable gasoline engine on your place;

what it will do to keep the boys at home; how it will save you a hired man's wages—and how it will more than pay for itself in twelve months.

What is the right kind of a cream separator means, to you in increased milk and butter profits—and skim-milk calves?

Why a good feed-grinder means fatter stock;

How greatly to increase the value of the 1910 hay crop by using the right mower, tedder, baler, etc.

How to know all about harvesting machines;

How to get the most possible profit out of the stalks as well as out of the ears by harvesting your corn in the right way—at the right time;

How to know the ear marks of a good wagon.

If any of these will help you please secure a copy of our book—"Glimpses of Thrifland." That tells the whole story briefly and in verses that you'll like. Then we have some books that are still more business-like—the I.H.C. Almanac and Encyclopedia, and Farm Science. Say which you are most interested in. All are free for the asking.

There is an International dealer near you. He will be glad to see you to hand you one of our new 1910 calendars, posters, catalogues or pamphlets on harvesting and haying machines and tools, and tillage implements, or any of the machines mentioned above.

For a still bigger sharing see Prosperity—

INTERNATIONAL HARVESTER COMPANY OF AMERICA
(Incorporated)
CHICAGO, U. S. A.



Take Your Time!

Let The Days Pass

one by one and make up your mind slowly, day by day. Take your time in deciding. Every day will mean something, will tell its story to you, but take your time. Note results each day, but wait until you are SURE. You will not be rushed, hurried or worried. We want you to take fully thirty days time to judge it, to know for yourself. If you want more time, take it. TAKE ALL THE TIME YOU NEED. Be quick in sending for it—be slow in paying for it. Take time to FIRST MAKE SURE. When you are sure, PAY FOR IT. If you are not sure, DON'T PAY A PENNY. We want to send you a full-sized dollar package of Vita-Ore entirely on trial, want you to have fully thirty days to watch its results, to note its action in your system, to see how it benefits your health, to see how it cures sickness and disease, to learn WHAT VITAE-ORE WILL DO FOR YOU. We mean just what we say—it is all left to your decision—take plenty of time to decide. We know V.O.—we take all the risk.

Proven By Time.

An Open Letter From Theo. Noel.

Over a quarter of a century has come and gone since I first began to offer Vita-Ore to the sick, and my faith in its power to heal and cure various diseases and afflictions of the human body grows stronger everyday. I believe in Vita-Ore because I know. Any man who would sit in my office for one day and read the letters which come to my Company, would be won over to Vita-Ore as done for men and women sufferers in all parts of the country, would be far more willing than he is now to believe in it and be satisfied of the good work it is doing, and I have read such letters at my desk for many years. I have written to Bro. Noel in Chicago, Ill., and he has offered me his services to help me in my work, and I would not have offered him if I thought I would do some good in the world while making a competency for myself. I was a middle-aged man, beyond the age of enthusiasm, and knew the possibilities of what I was offering. But in my fondest hopes I did not anticipate the future that lay in store for Vita-Ore, the life-giving product which it would raise in the thousands for millions of sick people whom it would cause to be benefited.

And now, at the ripe age of seventy years, I am ready to offer the past and see the present Vita-Ore remains, with its sales of hundreds of thousands of packages yearly. I find therein proof that my first belief in Vita-Ore was right, that my confidence in it was justified, that the verdict of the people and the passage of time has proved my claims true. Vita-Ore has succeeded in what it has done, and it was advertised to do, because it has brought satisfaction to those who have used it. Its remarkable achievements of the past are the best pledge of its usefulness in the future.

I am ready to give Vita-Ore through trial and see what it will do for me. Follow the lead of the thousands who have used Vita-Ore with profit to their health. I give this word to all sufferers, no matter what the ailment, for while Vita-Ore cannot cure genuinely incurable cases of disease, which often may be necessary, there are but few cases in which it cannot be of service. It is the almost inevitable constitutional improvement which follows its steady use. The letters in this page, which I ask the sick to read, tell their own story in a way, no man can surpass. I am now in my sixties, and have had thousands of trials and road during the past twenty-five years personally vouch for the genuineness of each and every letter contained in this page and ask all my readers to follow the road plainly pointed out to them by thousands of grateful former sufferers.



How Can You Refuse It?

Vita-Ore is offered to you freely, unreservedly, just on YOUR WORD that you want it. YOUR PROMISE that you will use it. That is all! What is your excuse if you do not send for it? You are the first to receive it and benefit by it and I think THAT YOU OUGHT TO HAVE IT. Give Vita-Ore a chance to prove it is just what you have long been wanting; just what you NOW ARE SEEKING—a means to perfect, absolute, permanent health. Vita-Ore holds out to you the helping hand that has lifted thousands up to strong, virile, vigorous, happy, disease-free manhood and womanhood. If you do not grasp it, you want health, your family wants you to have it! Theo. Noel, the founder of Vita-Ore, whose open letter is on this page, wants you to have it, all of your neighbors, friends and associates all want you to have HEALTH. Vita-Ore offers a cure for all diseases. When it does its work it is as though Health were placed upon a platter and brought to your table. The Theo. Noel Company is the waiters, awaiting your call, ready, willing and anxious to serve you. There need be no tip, no fee, not a penny unless you are satisfied. Just mail us your name and address, help to say the word, but to crook your finger, and you will be helped to your share. Head our trial offer and send today!

Had Kidney Trouble.

MOUNTAIN, GA.—When I first began Vita-Ore I had been afflicted for about twelve years with a serious Kidney Trouble, at times so bad that my urine would be thick with blood and phosphate. I tried several doctors, as well as patent medicines recommended by them, but found absolutely no relief. I also took treatment at different times from three well-known specialists without benefit. At last I decided to quit fooling with medicines, feeling that nothing could do me any good and that I should become resigned to whatever the end. It was at this time that I read the Vita-Ore advertisement and sent for a package with the hope it might be the remedy I was looking for. It did not require more than one week's use of Vita-Ore to satisfy me it was all right and I grew stronger every day, losing twelve pounds in six weeks and soon felt vigorous and strong again, though then 54 years old. I am now 58 years old and can do as much work on my farm as any hand I can get. I feel as though Vita-Ore saved my life. W. R. KEY.



Read This Trial Offer

Just Say The Word

and we will send you a full \$1.00 package of Vita-Ore, enough for one month's continuous use. We want to send it on this days trial. We don't want a penny—we just want you to try it without any risk, just want the word from you telling us to send it to you. We are glad to send it to you in this way, for this is the way we sell Vita-Ore to the sick. We take absolutely all the risk—we take no chances. You don't risk a penny. All we ask is that you use Vita-Ore for the first day, and if it does not for you and pay us \$1.00 for it if it has helped you, if you are satisfied with it, then you positive, actual, visible good—benefit that you know and can say. Otherwise we ask nothing, we want nothing and you pay nothing. Can you not spare a few moments to write OUR name and address on an envelope and YOUR name and address in the coupon, so we will know you want to try Vita-Ore? Cannot you spare a few moments each day for thirty days to use it? That is all it takes. Once you begin to use it, if it means new health, new strength, new blood, new force, new energy, new life and happiness. You are to be the judge. We are perfectly willing to trust to your decision, to let everything rest with your honor and judgment, as to whether Vita-Ore has earned its pay. Read what Vita-Ore is, read how it brings a healing mineral spring to your door and send today for a \$1.00 package on trial.

Theo. Noel

Use Vita-Ore For Rheumatism and Lumbago, Kidney, Bladder or Liver Disease, Dropsey, Stomach Disease, Fever and Aches, Functional Heart Troubles, Coughs of Any Part, Nervous Prostration, La Grippe, Anemia, Piles, Sores and Ulcers, Bowel Troubles, Impure Blood and All Worn-Out, Debilitated Conditions.

COUPON

Theo. Noel Co., Vita-Ore Bldg., Chicago, Ill.
I have read your large advertisement in the
BAPTIST RECORD

and want you to send me a full-sized One Dollar package of Vita-Ore for me to try. I agree to pay \$1.00 if it benefits me but will not pay a penny if it does not. I am to be the judge. The following is my address, to which the trial treatment is to be sent by mail, postpaid:

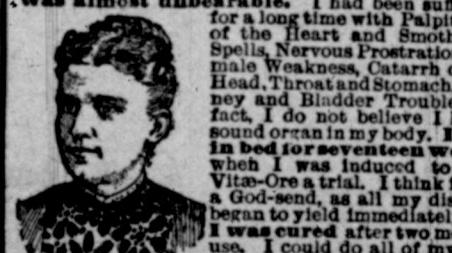
Name _____
Town _____
State _____
Street or Rural Route _____

You Pay For Only What Has Been Done. You pay for the work, not words, and if the work has not been done to judge, and you can easily judge. You know if you feel better, if you sleep better, if your limbs do not pain you, if your stomach or kidneys do not trouble you, if your heart or liver does not bother you. You know whether or not your organs are acting better, whether or not health is returning to your body. Send the coupon for a trial package today on these liberal conditions. ADDRESS US AS FOLLOWS:

THEO. NOEL CO., B. M. Dept., Vita-Ore Bldg., CHICAGO, ILL.

A Bad Complication.

WALLACE, NEB.—Vita-Ore was the means of saving my life and rescued me from an existence that was almost unbearable. I had been suffering for a long time with Palpitation of the Heart, Shortness of Breath, Spells, Nervous Prostration, Female Weakness, Catarrh of the Head, Throat and Stomach, Kidney and Bladder Trouble. In fact, I do not believe I had a sound organ in my body. I was in a forsaken state, when Bro. Noel induced me to give Vita-Ore a trial. I think it was a God-send, as all my diseases began to yield immediately and I was cured after two months use. I could do all of my own housework with pleasure, slept like a child and had a very good appetite. I gained 18 pounds in two months. This was four years ago and Vita-Ore is now my standby. It is at present nicely tiding me over the Change of Life. Mrs. J. O. PURNAUGH.



THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, JAN. 20, 1910.

NEW SERIES VOL. XII. NO. 3.

MISSISSIPPI ASSOCIATION.

(S. W. Sproles.)

The Spirit of the Most High is moving our good people to do more for the cause than ever before. Every worker is praying for and expecting great things. Blessed is that people who love the Lord and are willing to do his will.

Our association can boast of two things, viz: She is the oldest association in the State and has in her borders some of the best preachers.

Dr. I. W. Read is to remain in Gloster. Rev. E. Gardner will still hold forth at Ebenezer and New Providence.

Rev. D. W. McLeod will pastor East Fork half time, New Zion and Gillsburg one-fourth time each, giving Glading a Sunday evening sermon once a month.

Rev. W. K. Anderson, of Glading, as far as the writer knows, has made but little change in his work.

Rev. Joseph Jacob has moved from Glading to Meadville, giving half time to Meadville and one-fourth time each to two near-by churches.

Rev. M. J. Derrick declined to accept a pressing call from Mars Hill to accept the work at Coffeeville. We regret to lose this good strong preacher. We pray for him in his new field.

Rev. J. R. Johnston, of Gloster, will pastor Mt. Olive and Mt. Zion churches this year.

Rev. T. C. Schilling, of Magnolia, will continue to lead the saints at Robinson. Bro. Schilling is reported very ill at this writing. We pray that the Lord will comfort him in this affliction.

The church at Liberty made her pastor a Christmas present by calling him for full time for the year 1910.

It is very encouraging to the pastor to be called from half time to full time after serving six years. The work is growing. Mission gifts have been enlarged in our association. Spiritual influence is deeper and love and harmony more perceptible than ever before.

May God bless The Record.

LAWRENCE COUNTY ASSOCIATION

(R. Drummond.)

As far as I know the work in this association for 1910 has begun favorably. I think all of the churches have pastors, unless it be Ebenezer and Crooked Creek. I ministered to these churches last year, and promised to do so again this year, but I have been sick ever since the middle of October of last year, and had to fill out the time by proxy. And I

am not yet able to work. I met the Crooked Creek people Saturday and Sunday, the 8th and 9th inst., but was not able to preach. Bro. J. R. Carter preached a very helpful sermon each day.

I may have to give up all of my work. I have resigned one church. I cannot tell when I will be able to work again. I feel sad when I think of so much to be done and I cannot do any of it. And so many good things in store for those who attend the Bible Institutes and Laymen's Meetings and I cannot attend any of them. Will the brethren remember kindly?

Two of our most active workers have left this association: Bro. J. P. Williams has gone to Mendenhall and will continue to preach at Newhebron for half time. The Strong River Association is fortunate in having two such workers come into her membership, Bro. L. D. Posey having gone to Magee for half time and continuing with Bassfield for the other half.

I want to insist that every church in this association make an effort to get in a position to largely increase its foreign mission force if we close our year with much debt. The brother of his own accord, unsolicited, made another proposition, but has a big heart and wants to see God's cause advance. Our Board would not be in a position to largely increase its foreign mission force if we close our year with much debt.

This brother already gives largely to foreign missions and other benevolent objects. He is quiet, unassuming, but has a big heart and wants to see God's cause advance. Our Board would not be in a position to largely increase its foreign mission force if we close our year with much debt.

Reverend Mr. John Williams, of Glading, has given up his pastorate here and has gone to Newhebron for half time.

Rev. W. K. Anderson, of Glading, has given up his pastorate here and has gone to Newhebron for half time.

Rev. J. R. Johnston, of Glading, has given up his pastorate here and has gone to Newhebron for half time.

Rev. T. C. Schilling, of Magnolia, has given up his pastorate here and has gone to Newhebron for half time.

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THE BAPTIST RECORD

RESIGNATION OF W. A. JORDAN.

Whereas our beloved brother, Rev. W. A. Jordan, has tendered his resignation as pastor of the Yazoo City Baptist Church, same to be effective Feb. 1, and

Whereas said resignation being due to the continued ill health of his little daughter, which led him to feel that she should have a change of climate, and feeling the injustice of persuading him to remain longer with us, in view of this distressing condition,

Therefore, it was resolved by the church, this day, in conference assembled, that we accept his resignation, and in doing so, to express our love and brotherly feeling.

The church under his pastorate of two years has been more strengthened, spiritually and otherwise, and built up into a clearer and more intelligent faith than it has been in a like time within the memory of its present membership.

Bro. Jordan is a consecrated, able, faithful and discreet man, and a benediction to any home which he enters.

The financial affairs of the church have been well directed under his wise guidance, and we are today more capable as a church of doing genuine and effective work than ever in the past, as his pastorate here has not only been most acceptable to the membership, but he has strengthened the hold of the church upon the people of other faiths and no faiths in the city, and more firmly established the principles for which Baptists stand.

We commend him unreservedly to the churches of our faith, and direct that a copy be spread upon the minutes, a copy be furnished him and also a copy be sent The Baptist Record for publication.

By authority of the church,
W. W. Wiles,
L. M. Brickell,
A. B. Kelly.

A MEN'S CHURCH BANQUET AND SOCIAL.

Perhaps no meeting which has been held in connection with the Hazlehurst church during the present pastorate was more beneficial and far-reaching in its effects than the banquet given to the male members of our church at the Commercial Hotel, on the evening of Dec. 30.

Fifty-seven of our men and boys were there and after the delightful menu that was served by the hotel the following program was carried out, the pastor presiding:

Why Go to Church—H. L. McCleskey.

The Sunday School and Its Needs—D. M. Miller.

Personal Obligation—J. Q. Martin.

Treasurer's Report and the Debt—I. N. Ellis.

Current Expenses—R. L. Covington.
Co-operation—G. W. Covington.

The speeches were of a very high order and the enthusiasm of the brethren ran high, resulting in many good resolutions for more efficient service. It was agreed that no collection should be taken, but when the pastor announced that the Woman's Missionary Society had consented to pay within the next twelve months \$500 of the \$2,000 debt which we yet owe on our pastor's home, a resolution was enthusiastically passed authorizing the pastor to take a collection at the earliest opportunity to cover the remaining \$1500 and pledging their support. On the following Sunday morning the matter was presented and a subscription taken which guarantees the payment of the debt.

The treasurer's report showed that about \$5,000 had been given for all purposes by the church and \$1491 of this amount was for missions including a little over \$200 paid for home board evangelism. It was a source of much joy to the brethren to find that the current expenses had been provided for with the exception of a small amount which was raised before the following Sunday.

BELLEVUE, TEXAS.

(C. E. Welch).

I have been on this field just three weeks. The saddest experience of my life was giving up my pastorate in Mississippi. I had no idea it would be such a trial. When I went to the depot at D'Lo and found the whole school and almost the entire town there to shower good wishes upon us, and as I said "good bye" to the hundreds who were in tears, it just seemed to me that I could not bear it. But we are here, pleasantly situated and full of hope for the future, and I feel that few pastors have ever been more kindly received.

Bellevue is a splendid little town on the Ft. Worth and Denver Railroad, 80 miles northwest of Ft. Worth. It is right in the heart of the wonderful natural gas belt of North Texas. This is a great farming country. Wheat, corn, oats, cotton and many varieties of fruits flourish here. The boll weevil has never hurt this part of the State. The people are also extensively engaged in the cattle business. This town is especially noted for its good school and the hospitality of its people. They are certainly talented in making a stranger feel at home.

The weather has been exceedingly bad since I came, but my congregations have been good and 11 members have been added to the church.

From this great western country I send greetings to all my dear friends in Mississippi.

Thursday, January 20, 1910.

A GREAT MEETING.

(J. R. Jones).

On the 5th day of December we began a series of meetings at the Second Baptist Church, Laurel, Miss., which continued for ten days.

Rev. H. R. Holcomb, pastor of First Baptist Church, McComb City, came to us on Monday, and came full of the Spirit of God.

Brother Holcomb was pastor of this church for two years, and did a marvelous work for the Lord, baptizing over two hundred people, and being instrumental in adding an addition to the church house and building a nice home for the pastor.

The people here all love Bro. Holcomb, and have great confidence in him.

There were some things that hindered the meeting at first, and seemed that the devil was going to have his way; but those who were in earnest prayed as never before, and the hindrance were removed and the "showers of blessings" came. We did not get many accessions to the church for the reason there are not many to get. But in some respects this was the greatest meeting I was ever in.

Great good was accomplished in many ways. It has been two weeks now since the meeting closed, and we are just beginning to see the results of the meeting. The Sunday School has increased wonderfully since the meeting, both in interest and numbers. I had forty young men present in my Sunday School class yesterday, the first Sunday in the new year, and all of those present said "I will do my best to bring some one else next Sunday." Glorious start! Just watch us and see if in the next four months we don't have one of the very best classes in the State.

Last Friday night we met at the church to have a thanksgiving service, thanking God for his goodness and mercy toward us during the past year. We had a large congregation of people and a great service. It was one of the best services that we had during the year. Numbers of people confessed their shortcomings and said, "we are determined to lay our lives on God's altar this new year to be used of him and for his glory." We remained at the church until 12 o'clock, and just at 12 o'clock the choir (while the old year was passing out, and the new year coming in) sang that sweet old song: "He Leadeth Me."

God grant that it may be so, then we will be lead right.

PLEASE.

(J. E. Byrd).

Please do as Bro. C. E. Crossland requested in last week's issue.

Pastor, superintendent, or teacher, if there are any people in your school tak-

Thursday, January 20, 1910.

THE BAPTIST RECORD

ing the normal course of the Sunday School Board, in a class or as individuals and their names have not been enrolled, please send them to Mr. C. E. Crossland, care Sunday School Board, Nashville, Tenn.

We desire every person who has the Sunday School Manual to enroll as a student.

COLLEGE TIDINGS.

(W. T. Lowrey).

The colleges at Clinton have just had a great treat in a visit from the great "Texas Commoner," Dr. J. B. Gambrell. He was sent to us by the Foreign Mission Board. He gave us three great addresses, one Sunday morning, one Sunday night, and one Monday night. Dr. Gambrell is a philosopher, a theologian and a philanthropist. His wise, witty and spiritual sayings brought life-long benefit to many. Take for instance this: "I belong to Jesus Christ, I gave myself to him; and, when I gave myself to him and became his, I got him for myself and he became mine. That was one of the biggest bargains any man ever made!"

In the first place, I like the word "campaign." It has the smell of the battlefield where men go out to fight unto death for the cause they love. While this is not a new idea in God's work, yet it sets forth our Lord's conception of the work of his militant church, that of a perpetual campaign against wickedness till his conquering army shall march gloriously to victory. God's hosts have done little more than skirmishing for all these centuries, and our Commander is weary with our light attacks against the enemy and longs to see the sword of love and righteousness unsheathed for a campaign of holy warfare that shall not end till "righteousness covers the earth as the waters cover the sea."

Take this: "Some preachers look after themselves, they make it their business to look after themselves; the preacher who makes that his business is a mighty little man with a mighty little job—and yet, little as the job is, he can't manage it."

Again: "It used to be said by those

who didn't know,

that it took one dollar

to send ten cents to the heathen;

that wasn't so; that never was so; but, suppose it had been so, would that have justified you in not obeying the Lord's command?"

Dr. Gambrell is to give up his position as secretary of the Convention Board of Texas and become editor in chief of the Baptist Standard. The change takes place the first of February. They propose to enlarge the paper and make it the greatest Baptist paper in America. There will certainly be one new subscriber from Mississippi between this and Feb. 1. Doubtless there will be many more than one. Two dollars is the price, and that will be a small price for a great paper edited by J. B. Gambrell.

was the quick reply. "How much are you going to give, son?" "A nickel, I reckon." "Do you know, my boy, how far toward China that would take a missionary?" "Pshaw! it wouldn't get him to Sallis." (A. R. R. station six miles away). The boy thought a moment, then said, "Well, you better give me a dollar to give then."

The new inspiration of this little missionary grew out of something he had learned. My heart constantly yearns that all my people shall be lifted up to an intelligent apprehension and appreciation of missionary needs, and conditions, and duty. I gladly welcome every movement that will aid me in this direction.

THE BAPTIST RECORD

We have plenty of notes and I hope that all who have unpaid notes with us will be sure to arrange to pay them between this and next November. Of course, all who can pay earlier than November 1 will greatly help us in the erection of the science building.

THE LAYMEN'S PROGRAM.

(M. O. Patterson).

In looking over the program for January and February, put out by the central committee of the Laymen's Missionary Movement, I notice this caption: "A Campaign of Education on Missions." The force of it has gripped me, and I must say a few things.

In the first place, I like the word "campaign." It has the smell of the battlefield where men go out to fight unto death for the cause they love. While this is not a new idea in God's work, yet it sets forth our Lord's conception of the work of his militant church, that of a perpetual campaign against wickedness till his conquering army shall march gloriously to victory. God's hosts have done little more than skirmishing for all these centuries, and our Commander is weary with our light attacks against the enemy and longs to see the sword of love and righteousness unsheathed for a campaign of holy warfare that shall not end till "righteousness covers the earth as the waters cover the sea."

Take this: "Some preachers look after themselves, they make it their business to look after themselves; the preacher who makes that his business is a mighty little man with a mighty little job—and yet, little as the job is, he can't manage it."

The campaign is to be one of education on missions. In my judgment, the solution to the mission problem lies at this point. God's people will never become thoroughly aroused on the mission question till their inspiration and enthusiasm take root in education as to the needs and conditions of heathen men and women. Ignorance of the facts and conditions in heathen nations; ignorance as to the teaching of God's Word about our duty to lost men is the greatest foe to missionary inspiration and enthusiasm in our homeland. One Sabbath morning, a Sunday School teacher, as he walked to Sunday School, said to his 9-year-old boy by his side, "Son, what do we have today?" "Foreign missions, isn't it?"

was the quick reply. "How much are you going to give, son?" "A nickel, I reckon." "Do you know, my boy, how far toward China that would take a missionary?" "Pshaw! it wouldn't get him to Sallis." (A. R. R. station six miles away). The boy thought a moment, then said, "Well, you better give me a dollar to give then."

The new inspiration of this little missionary grew out of something he had learned. My heart constantly yearns that all my people shall be lifted up to an intelligent apprehension and appreciation of missionary needs, and conditions, and duty. I gladly welcome every movement that will aid me in this direction.

This campaign of education on missions is to be conducted by laymen. God bless the noble laymen who have this great work upon their hearts, and are acquainting themselves with mission needs and conditions, and are locking arms with the faithful pastors of our State in the education of the masses along a line so closely connected with our Lord's redemptive plan. Pastors, let us join hands with our men and co-operate with them in this campaign. I haven't much patience with that kind of sympathy—"a hands-off-and-let-'em-go-it kind of sympathy." Imagine a pastor entering upon his field of work with that kind of sympathy from his congregation. Many congregations test their new pastor in this way. "Let us see what he can do." "If he can reach old Mr. So and So, and So, he's the one we are looking for." Critical sympathy! The faithful pastor's heart longs for co-operative sympathy—such sympathy as goes out in earnest prayer for him and co-operation with him in doing the work of God. This is the kind of sympathy that our laymen want from the pastors. I see in the Laymen's Movement an opportunity for the pastor, by sympathetic co-operation, to harness a mighty force for the advancement of the kingdom of righteousness. I see in this campaign of education on missions a forward step in helping pastors to lay the foundation of missionary education upon which to build missionary inspiration and enthusiasm.

Let us pray for the success of this campaign. Let us work for its success by using the program as far as possible, given out by the central committee.

Jackson, Miss.

THE JEW.

(J. R. Sample).

In conversation with an old friend and devout Jew, a few days ago, I quoted Gen. 49:10 to him and asked him the meaning of the word Shiloh. He answered Messiah. And said that the scepter departed from Judah when the Romans conquered Palestine and admitted that Christ was born at that time. Were it not for his environments I believe he would follow Christ in baptism upon profession of faith. There are many of that people, in my opinion, who are now ready to come. And when they start the world will be astonished.

Summit, Miss.

The Baptist Record

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READING IS COMPANIONSHIP.

Contrast with the young people with whom reading has degenerated into a vice the boys and girls whose taste has been trained and strengthened. There is no greater benefit than a sound taste for reading, a cultivated love for what is best. For what is reading in its highest form but companionship with the best informed, most learned, most moral, most cultivated minds in the world? It is to have ready access to practical information, to the highest moral influences, to the largest wisdom, to the most uplifting inspiration. It is to have the character strengthened, the efficiency increased, the mind "supplied" and exercised, the spirit refined and exalted. It is to have efficient mental power—the ability, that is, to apply and concentrate the mind.

Not many boys and girls probably will reach either the lowest degradation of reading or its most exalted plane. What we wish to make sure is that what steps they do take shall be not down but up. The question is how that may be best managed. We believe that the key to the problem lies in the right choice of

fiction. Every now and then comes a boy whose natural bent towards mechanics, or botany, or travel, or electricity, or what not, is so strong that he will read instructive books from the start. Happy are that boy's parents, for the task of making his reading useful to him is easy—they have only to see that he does not grow mentally lopsided by too exclusive attention to his hobby. But not many boys, and perhaps fewer girls, have such strong natural bents. But there never was a child since the dawn of time who did not beg for a story. The love of a story is deeply implanted in human nature, and is universal; and through this taste for fiction, the writer and editor can reach the nascent character and do a useful work—nor need he disdain or any parent fear an instrument which he who told the parables did not despise.

FACTS FOR OUR CHURCHES.

It is known among our people that last year the Foreign Mission Board was instructed by the Southern Baptist Convention to make an advance for this year in our foreign fields. Obeying instruction the Board has sent out a number of new missionaries, but the funds have not come in as was hoped. Up to the 1st of January the receipts are so short that it will take \$400,000 more to the 1st of May to pay off all of the obligations incurred. The indebtedness of the Board up to January 1 is \$60,000 more than it has ever been at this time of the year before, and it is known that last year we closed with a debt of \$30,000, so if we get out of debt by the 1st of May, our churches will have to make an advance on what was given last year in the last four months of about 25 per cent.

From May 1 to January 1 Mississippi has contributed \$3,796.02 of the \$36,000 which she was asked to give this year. Will not the brethren and sisters throughout the State see that liberal gifts are made in their churches. The collection ought not to be put off until the last Sunday, or even the last month. In every church it would be well to hold a week of earnest prayer for the great mission enterprise, and then the brethren ought to arrange for a systematic canvass of the church, so that every member will give for this work. It is estimated that last year out of the 1357 churches in Mississippi there were 809 that gave nothing for foreign missions. We hope that this year a large number of these will fall into the line of march and that the 548 churches which already give will make a noble advance. May God by His Spirit move mightily among us.

The Immanuel Baptist Church will ordain to the ministry next Sunday Bro. Walter Langham and Bro. A. G. Salmon, both of South Mississippi College.

Thursday, January 20, 1910.

PREMIUMS.

We will give as a premium, express prepaid, one set of Bulwer's complete works, consisting of 15 volumes, neatly bound in cloth with leather back and corners, in large, clear type and printed on good paper, to each one of the three pastors sending in one of the three largest numbers of subscriptions with the cash, provided the number shall not be less than 25 cash subscriptions. This set of books will be quite an acquisition to any pastor's library.

Also we will send express prepaid to every pastor who will send us 10 cash subscriptions one set of the History of Mississippi Baptists, in two large volumes, bound in cloth, in large type, and on good paper. Some of these are slightly shelf-worn, but perfectly good inside.

If there is anything else we can do, kindly write us, and it shall be done promptly.

These premium offers hold till March 31st, and every one who is working for these must state definitely with every partial report and remittance that he wishes to be credited on the premium score with all new subscriptions he sends.

ASSOCIATIONAL MINUTES.

We are grateful to those who have sent us copies of the minutes of their associations, but we have heard nothing from thirty-two of the associations, having received only twenty. We would be very thankful to any brother who reads this if he will mail us a copy of the minutes of any of the following associations: Aberdeen, Bay Springs, Carey, Central, Choctaw, Columbus, Copiah, Deer Creek, Gulfcoast, Harmony, Hobolochitto, Hopewell, Judson, Leaf River, Lebanon, Liberty, Louisville, Mount Pisgah, Oktibbeha, Pearl River, Pearl Valley, Red Creek, Sunflower, Tippah, Tishomingo, Tombigbee, Trinity, West Judson, Yalobusha.

Sending these to The Baptist Record will be a service to the denomination. We trust that some one in each of these associations will be made for the meeting.

Rev. W. A. Jordan goes from Yazoo City to Starkville.

Rev. W. G. Mahaffey removes from Coffeeville to Brooksville, Miss.

The Interdenominational Laymen's Meeting for Mississippi will be held February 8-10, only a little over two weeks off.

The Fifth Sunday Meeting of the Gulf Coast Association will meet at Ocean Springs, embracing January 28-30. The program is a good one.

Rev. G. H. Suttle is in New Orleans with his wife who may have to undergo

Thursday, January 20, 1910.

a serious operation. Let prayer be made in the churches for God's help upon her.

The work at Florence under the pastoral care of Rev. W. S. Allen starts off in an encouraging manner. We hope to look in upon these good people sometime.

We call attention of our readers to the advertisement in another column of a doctrinal magazine by Rev. R. C. McElroy, pastor of McKenzie Baptist Business University, Jackson, and Queen City Business College, Meridian.

"A More Excellent Way" is the heading of an article worth the while of any one to read, which was sent for publication but is not accompanied by the author's name. Will the writer kindly send us his name?

The Ministers' and Laymen's Conference will meet at Picayune on January 29th. A fine program has been prepared and a great meeting is expected. Bro. B. L. Mitchell is now in those parts and is much pleased and much liked.

Our esteemed brother, Rev. G. W. Potter, of Nettleton, who has been in poor health for several years, is much improved, and his friends are hopeful that he will continue improving until he shall be again able to do full pastoral work.

Loyalty, Liberty, Fraternity, by A. J. Vail, and published by the American Baptist Publication Society, is a fine presentation of these three great principles in their relation to each other. It is a pamphlet of nine chapters and eighteen pages, and can be had for 10 cents per copy postpaid.

Rev. J. W. Mayfield, pastor of Southside Church, Meridian, sends in several new subscriptions and writes:

"We had a fine day yesterday, had six additions and baptized two that had joined before. We have received 44

members to the church since we came here in June. Our congregations have more than doubled, and the Sunday School is too large for our equipment, and we are discussing today the problem of an addition to our church. The Lord has blessed our work here beyond our expectations. To him be all the praise. I hope that this may be the greatest year with our paper and people that we have ever had."

ROOM AT BLUE MOUNTAIN.

During the summer and early part of the session, we were forced to notify many applicants that we were unable to give them places in BLUE MOUNTAIN COLLEGE. However, during the summer we largely increased our school room, and we hope to soon open the elegant new Jennings Memorial Building that is being added to our boarding department. Our second half session opens on January 31st, and our last quarter on April 4th. We should be glad to correspond with any who wish to enter at either date. Our Teachers' Training De-

partment is now in a great meeting at Marion, Ky. He will hold two meetings in Mississippi, one in April with the Oxford Church, and one in May with the Leland Church. Dr. Nowlin is known and loved by many in Mississippi, and we are sure his coming will add to the present list many more names.

THE BAPTIST RECORD

Rev. J. J. Smylie has accepted the pastorate of the Baptist Church at Mansfield, La., and is making for himself a warm place in the hearts of the people. He is a lovable brother.

Any person who is contemplating entering a business college might find it to his interest to write The Baptist Record. We hold some scholarships, and will dispose of them on reasonable terms. These scholarships are good in Harris Business University, Jackson, and Queen City Business College, Meridian.

partment will be doing work of great value to those wishing to prepare for public school examinations or to increase their efficiency in public school work. Many young lady teachers whose schools will be closing in early spring should arrange to come to Blue Mountain for this work.

LOWREY & BERRY, Proprietors.
Blue Mountain, Miss.

MID-WINTER LECTURE COURSE.

(E. Y. Mullins).

Dear Brother—Will you please give place in your columns to the following announcement as to the mid-winter lecture courses at the Southern Baptist Theological Seminary and program of exercises. The lecture courses will cover one week, and will include the lectures on Evangelism and those on the Sunday School. The lectures on Evangelism will come in the morning and those on the Sunday School at night. A very attractive program has been arranged, as indicated below.

As you will recall, the lectures on the Julius Brown Gay Foundation were delivered by Prof. J. L. Kesler of Baylor University, in December. It was thought best to separate the Gay lectures from the other lecture courses for this winter. As a result, the Evangelistic and Sunday School lectures will cover one week only. Of course, all your readers are most cordially invited to be present at these exercises. It will be noted that the dates have been changed from those originally announced some weeks ago in your columns, and have been placed two weeks later. We found it necessary to make this change. Hence the delay in sending this announcement.

Program of Mid-Winter Lectures.

Monday, February 14.

10:00 a. m.—Subject—Pastoral Evangelism; J. C. Massee, D. D.

7:30 p. m.—The Layman Training Teachers; Dr. G. C. Savage.

Tuesday, February 15.

10:00 a. m.—Evangelism Among Children; W. W. Hamilton, D. D.

7:30 p. m.—The Pastor Training His Teachers—O. C. S. Wallace, D. D.

Wednesday, February 16.

10:00 a. m.—Every Day Evangelism; W. W. Hamilton, D. D.

7:30 p. m.—The Christian School Training Teachers; Pres. B. G. Lowrey.

Thursday, February 17.

10:00 a. m.—Evangelism of Cities; Wm. W. Bustard, D. D.

7:30 p. m.—Teacher Training in Sunday School Institutes and Conventions; A. U. Boone, D. D.

Friday, February 18.

10:00 a. m.—Evangelism of Cities; W. W. Bustard, D. D.

7:30 a. m.—The Teacher Training Himself; Byron H. DeMent, D. D.

News in The Circle.

By MARTIN BALL.

The church at Arcadia, La., has called Rev. A. J. Wharton. He enters the work at once.

The Florida State Convention meets with the church at Gainesville January 25. A great meeting is anticipated.

Rev. J. Hartwell Edwards, once pastor at Oxford, has resigned the pastorate at Edge Springs, S. C., and moved to North same State.

We extend a welcome hand to Bro. M. J. Derrick, who comes to Coffeeville. All of us are glad to have you in North Miss. We need more like you.

Rev. N. S. Castleberry has been called to the church at Benton, Ky. Bro. Castleberry is one of Kentucky's best and most successful pastors.

Dr. T. C. Wheeler, of Lebanon, Tenn., who recently died, left a bequest in his will of \$2,500 for the Baptist Orphanage of Tennessee. This is timely.

Rev. A. A. Hutto has resigned the work at Athens, Ala. He states that he is looking westward. He is a strong man. The Alabama Baptist says "true and tried."

Dr. Len. G. Broughton, of Atlanta, Ga., will begin a meeting with the Beach Street Church, Texarkana, April 4. Every one is expecting a great blessing.

Rev. W. D. Wakefield has been called to the North Nashville Church, Nashville, Tenn. He accepts the work and will enter the field at once. The church has over 500 members.

Rev. Chas. T. Alexander, of Alexandria, La., once pastor at Corinth, has an excellent article in The Chronicle on "Concerning Denominational Co-operation." He wields a trenchant pen and does good for the kingdom.

The Baptist Orphanage at Evergreen, Ala., is housing 100 children. The space is inadequate. There is an earnest appeal in the Alabama Baptist for larger facilities to meet the increasing demands.

We are heartily glad to welcome Rev. W. E. Hathorn back to Mississippi, after four years of successful pastoral work in Norwood, La. He is now pastor at Forest. May his pastorate in Mississippi be abundantly blessed.

Pastor E. E. George, of the Dauphin Way Church, Mobile, Ala., is leading in the building of a handsome meeting house. This church is the result of a mission which was undertaken a short while ago by the First Church.

The Baptist and Reflector states that a bureau is to be maintained at Washington to work for legislation closing the United States mails to the liquor traffic. Certainly that is a move in the right direction. The mails are crowded with such to citizens who destroy them at once, while others are thus induced to order the stuff.

The Baptist Standard has on the front page a splendid picture of the dormitory of the Southwestern Baptist Theological Seminary. The building is 238 by 187 feet—three story. Made of brick with reinforced concrete. A chapel seating 1000 on the second floor—rooms for 170 persons on the second and third floors. It will cost \$150,000.

Rev. W. N. Hamilton, of Clinton, filled his appointment at Mission Church, near Winona, last Sunday. He is eminently popular with the church and community. Many are hoping he will settle in this community when he has completed his course at Clinton.

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The past week a cyclone campaign has been conducted in Memphis in the interest of the Tri-State Hospital. The campaign was led by Dr. Thos. Potts, the popular pastor of the Central Church. We are sure the campaign will be eminently successful.

The Brewer Church at Camp Hill, Ala., recently ordained to the ministry Bro. Thos. C. Jester. Rev. A. W. Bristoe preached the sermon. The presbytery was much elated with the brilliant examination of Bro. Jester. He was found to be sound in the doctrines and polity of Baptist faith.

Rev. J. Benj. Lawrence lays down the work of mission secretary of Louisiana and the editorship of The Chronicle and enters the pastorate of the First Church, New Orleans. He has made a success of the secretaryship as well as editor but is better suited to the pastorate.

We are rejoiced to see so many churches making additions to the pastor's salary. Living is much dearer than it once was. The churches too do not forget to "pound" the pastor, which is always a help and blessing to both preacher and donors.

Mrs. J. H. Snow has been chosen as editor of the Baptist Women Mission Workers' Department of The Baptist Standard. Mrs. J. B. Gambrell has successfully conducted that department for several years.

The Mission Board of Texas is called to meet at an early date to elect a successor to Dr. J. B. Gambrell, who becomes editor of The Baptist Standard. Dr. Gambrell has accomplished great things in Texas, and now enters upon a work where his field of usefulness will be enlarged.

May the Lord give all of us health, happiness and hard work in the year 1910.

EAST MISSISSIPPI.

(L. A. Duncan).

There has been wonderful development in East Mississippi since the war. It was known as a "piney woods" region, and its citizens generally as cattle raisers, without educational advantages. Religious they were neglected; missionary preachers passing along only occasionally and gathering the scattering people to hear a sermon. Of course there was great spiritual destitution; though a few weak churches were found in scopes of fifty to a hundred miles.

Railroads have since opened up the country; comfortable homes have been built; good schools established; churches planted, and thriving towns are springing up in many localities. An intelligent people call for an educated ministry and the demand must be met. Baptists have already suffered some losses by delay. Other denominations have been entering the field; including the Mormons; and the lower part has been almost wholly left to the Roman Catholics.

Bro. N. L. Clarke called especial attention to this field over fifty years ago, and encouraged the organization of the General Association to inaugurate the work of supplying the destitution. In 1899 that body sent out the first Sunday School organizer. There were few, if any, schools then in the churches; now there are few churches without. More recently there has been co-operation in all departments of work. Much of the field, especially in the cities, is in a high state of cultivation. The cry now is:

Though prospering rapidly, the people are not rich. They cannot afford to send their children too far from home: hence patronize schools of other denominations. We must occupy and hold the field; hence build and support institutions of our own in every centre to meet the demand. It is not a question of ability but of the will. All we need is decision and co-operation. God will bless honest effort, strengthened by faith.

Missions are unfulfilled without the "go" and the "do" of the gospel. Both of these acts belong to preaching and teaching: involving preparation of places for the work, and aggressiveness. They do not intimate promotion of the temple idea. We will either advance or retrograde: standing still is to perish. Education in our schools at least guards against heresy being taught as is done in some so-called undenominational literature. In this, the publication of D. A. Cook used in some schools, seem to abound. Multiply our own schools and colleges; increase the number of our churches; educate and train our young people—especially those called of God to "preach the Word."

Aside from the marriage ceremonies, the above is an average of my Sunday work. I have fourteen preaching appointments, one more than Bro. J. R. Nutt has, according to Bro. Ball's statement last week.

Allow me to say in conclusion: Patronize and read your own denomination.

al papers, as well as our Sunday School literature. Every Baptist family should subscribe and pay for the State paper, at least. It is a good investment: and will bring fruit to the honor and glory of God. It is a fact that East Mississippi has already been sown with much heretical literature, with only the "Mississippi Baptist," in the main, to counteract its pernicious influence. Hence, more schools and colleges are needed.

THE NON-AGENCY PLAN—WILL IT SUCCEED?

(I. H. Anding).

Before answering the question, we would better, perhaps, find out what is meant by the non-agency plan. Those of us who have been reading The Baptist Record are informed that the board of directors have called off the field agents, and no longer have men in their employ to canvass the territory of the State in the interests of the paper. In lieu of the retirement of these brethren, the pastors are requested to look after the interests of the paper in their respective fields, both by personal efforts and by appointment of a Baptist Record Committee who will canvass the church membership and congregation with the hope of placing the paper in each family.

Will this plan succeed? Why should it not? The fact is, it is not, strictly speaking, a non-agency plan. While the pastor and his committee are not employees for a moneyed consideration, they are supposed to be such as are fully authenticated by the paper management, and in the faithful performance of the work intrusted to them will receive a satisfactory compensation in the impetus given to church life, which will be the natural consequence of a better informed membership on the money question, and religious interests, that are sounding down the grooves of this moving age.

But as no plan will succeed without working it, success in this enterprise will depend upon the energy and enthusiasm the pastor and his co-workers put into the work. Now that the rural delivery system of our mails is a great convenience for our brethren in the country, our pastors in the rural districts have the splendid opportunity of doing a work that will mightily aid them in rounding out their churches in enlarged usefulness.

Let me say in closing, I am not a director of the paper, nor a stockholder, but I have its interests at heart, and pray for its extended usefulness. Let's make this a red-letter year for our paper. One of our best men has been selected as a committee to work for the paper in our church, one of our excellent women as a committee for The Foreign Mission Journal, and Our Home Field, and two of our dear girls to work for the Orphanage Gem.

LAYMEN'S MEETING IN JACKSON.

(R. J. Willingham).

I am very glad that you are to have in Jackson from February 8-10, one of the Laymen's Conventions. This meeting will likely be one of much interest and great power. I have recently had the pleasure of attending several of these laymen's meetings, and I was glad to see the deep interest manifested on the part of lawyers, bankers, railroad officials and other laymen in the great work of giving the Gospel of Christ to a lost world. I was pleased to see that the leaders in this great work were deeply spiritually minded. One of the best meetings held was the denominational rally when all the preachers and laymen of our denomination got together and made plans according to our own ideas for working out the question of sending the gospel to all the world. Quite a number of brethren agreed to commence the giving of the tenth. Others agreed to go home and try to get their churches to adopt regular, systematic methods for raising mission funds.

The effect in Richmond (and in this section) of the movement has been glorious. Our Baptist churches have subscribed about \$25,000 for foreign missions, when they were giving last year in all about \$14,000. The First Church has gone up from \$5,000 to \$7,000 or more. The Second and Grace Street Churches have both gone up to about \$3,000 or more for foreign missions this year. Other churches have made as large or even larger proportionate increase.

I urge upon all of our Baptist laymen to be in Jackson at the meeting, if possible, and get the information and inspiration whereby they will return to their churches and lead them to a deeper interest in saving a lost world.

Brandon, Miss., Jan. 17, 1910.
Dear Brother Bailey:

In the study of our Sunday School lesson yesterday we were impressed with the fact that Jesus "went about all Galilee teaching in their synagogues, and preaching the gospel of the kingdom and healing all manner of sickness and all manner of diseases among the people." The picture on the front page of last week's Record impressed us that the Baptist Hospital located in Jackson is fulfilling our Master's mission and we decided that we wanted to have a part in it. I hand you herewith \$3.07, last Sunday's contribution, donated by the Sunday School for the building.

We hope that others will be led to do likewise and the hospital will prove a great factor in advancing our Master's cause.

Yours truly,
MRS. SALLIE SHIELD,
Sec. Brandon Baptist Sunday School.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson Text Matt. 5:1-16.

Lesson for January 23d.

True Blessedness.

Motto Text—“Blessed are the pure in heart; for they shall see God.” Matt. 5:8.

Note that the key to the entire lesson lies in the motto text.

How long a time has elapsed since our last lesson?

Perhaps three or four months.

Mention some things Jesus did during this time. (See Matt. 4:8-22; Mark 1:16-45; Luke 5:1-11; 4:31-44).

What do we call the address of which our lesson is the beginning?

The Sermon on the Mount. It was preached to his disciples, and it sets forth his ideal of the kingdom he had come to establish, and of the character of his followers. Jesus knew that his disciples needed careful preparation for the work before them, and so he trained them, by word and example, and by association with him.

According to Luke 6:12-19 how did Jesus spend the night and the morning before he delivered his sermon on the mount?

Where was the Sermon on the Mount spoken?

It might have been Mt. Tabor, or any of the mounts or hills near the lake, but tradition says it was the “Horns of Hatton” about five miles west of the lake.

1. The Character of the Members of the New Kingdom.

What do we call the verses that begin with “Blessed”?

The Beatitudes. There are eight of these, for verses 11 and 12 are best understood as being an application of the eighth to his own disciples in the conditions immediately ahead of them.

What is the meaning of “Blessed”?

Happy. Jesus is telling the secret of happiness by telling how certain characteristics of those who are true children of his kingdom bring true happiness.

Verse 3: Who are “the poor in spirit”?

Those who feel the need of God’s help. The humble-minded. Not self-righteous, as the Pharisees (see Luke 18:9-14).

What is meant by “Theirs is the Kingdom of Heaven”?

Verses 13-16: What did Jesus call his disciples?

The kingdom of heaven is within us; and the poor in spirit have its blessings and privileges now and through all eternity.

Verse 4: What “mourners” are here referred to?

The truly penitent. “He who takes the

true measure of himself cannot but sorrow over the frightful gulf between what he should and might be and what he is.” Jesus “comforts” such by granting forgiveness and peace.

Verse 5: Who are “the meek”?

“The men who suffer wrong without bitterness or desire for revenge.” See Ps. 25:9; James 1:21.

Do they who own most property really inherit the earth?

They have the world who enjoy it, whom it helps nearer God, who see him in it, to whom it is the field for service, and the means for growing character.”

Verse 6: What is meant by “hunger and thirst after righteousness”? It means to so long to be helpful to some one; to show them to the Savior; to set them on the right track, and help to keep them there, that the heart “hunger” for it just as the appetite calls for food. Such people shall be filled, for they will find a way to satisfy their desires (see John 6:35).

Verse 7: Who are the “merciful”?

Those who really love, and care for the needy and the unworthy. The merciful are the truly unselfish. “Our exercise of mercy is the condition of our receiving it. On the whole the world gives us back as a mirror does, the reflection of our own faces; and merciful men generally get what they give.”

Verse 8: Who are the “pure in heart”?

Those whose thoughts are clean; whose motives are pure; who seek the kingdom as the greatest good with undivided heart. Those who look for the best and not the worst in people. Such not only grow God-like, but see the goodness of God in all things.

Verse 9: Who are referred to as “peace-makers”?

Those who not only keep strife out of their own lives, but do all they can to prevent it in the lives of others. Such people bear the image of the Father in their lives, hence may well be called “the sons of God.”

Verse 10: “To suffer for righteousness, which is to suffer for Him brings elevation of spirit, a solemn joy and secret supplies of strength.”

Fourteen were baptized in Guadalajara in 1909. We are spending the first days of the new year here in special meetings. On January 1 one was baptized, and the next day two were received by letter and two restored. We are very happy over the outlook; it seems that the Lord’s set time has come for Him to visit zion in these ends of the earth. Pray for Mexico, please.

Guadalajara, Jan. 4, 1910.

Thursday, January 20, 1910.

to save and keep others. Salt is good as a saving quality only when it comes in contact with the body to be saved. In Palestine it can lose its savor. Then it is worthless. So a child of the kingdom who does not live the Beattitudes is lost so far as his influence for good is concerned.

So with light. It cannot be hid, just as a true Christian life cannot be hid.

Seek Further Answers.

What man in one of Jesus’ parables is a good example of the poor in spirit? (Luke 18:9-14).

When did Jesus say he was meek? (Mt. 11:29; 21:5).

What one of the sayings of Jesus in this lesson is the most helpful to you?

After studying this passage can you find any place in Christ’s kingdom for one who does not serve?

What do you think is the best way of making another permanently happy?

How can one let his light shine?

Are you letting your’s shine?

What obscures the Christian’s light?

What keeps it bright?

Commit this passage to memory.

FROM MEXICO.

(J. G. Chastain).

At our National Baptist Convention, which met at Guadalajara last October, three brethren were appointed as a standing committee on evangelism, with instructions to devise ways and means for a general and united campaign all over Mexico during this year. From a circular letter which said committee is sending to all our pastors and missionaries, I clip the following: “It appears that we are at the door of a great religious awakening all over the republic. Everywhere Christians are praying and working to that end, and no doubt the Lord will give us many souls for His kingdom, if we perform well the part assigned to us.”

Our brethren have just closed a very remarkable meeting in the fanatical city of Puebla with 36 conversions. Brother Mahon and others spent December on a long trip through tierra caliente (the hot country). Near the Pacific coast their horses gave out; so they stopped at a large Indian town called La Union and preached a week with happy results. Eight persons were baptized, the mayor of the town being one of the number. Four more were baptized at another point.

Those who not only keep strife out of their own lives, but do all they can to prevent it in the lives of others. Such people bear the image of the Father in their lives, hence may well be called “the sons of God.”

“Brooke’s Triumphal” is a snappy 6-8 march every piano player should have. Order now. Introductory price \$1.00. R. F. Seitz, Glen Rock, N. J.

AGENTS WANTED—Male and Female.

For men & women. Darning Machines; just out; weaver; new hot water tanks; in various sizes; sold for \$1.00 each; cost \$2.00 in one day. Send 10c for sample pr \$1.00 for doz. Huntington Co., Walnut St., Desk J, Philadelphia, Pa.

MAN WANTED In each county to sell wire fish traps in halves. We furnish traps. Write Mr. C. E. Bridgeman, 88 Warren St., New York.

AGENTS WANTED To sell in cities and Domestic Charts. Fine designs, bright colors, big profits. Catalogue free. E. C. Bridgeman, 88 Warren St., New York.

MISCELLANEOUS.

Wanted immediately—Railway Mail Clerks. Many money can be made. Good opportunities. Good salary \$100. Preparation free. Write immediately for schedule showing examination places. Franklin Institute, 205 Franklin St., Rochester, N. Y.

20 Flash Pictures 10c. Choice Art Cards in beautiful colors—Friends, Floral and Good Luck all different. Postpaid only 10 cents. J. H. Seymour, 251 West 8th St., Topka, Kansas.

FOR THE HOME.

The Dandruff in your hair will kill your hair, but we know of no other way to remove dandruff. Our course, devised by an eminent hair specialist, safe, sure. Let us send you a free sample now. Price \$1 direct. The Hamburg Co., Memphis, Tenn.

OF INTEREST TO WOMEN.

The Dandruff in your hair will kill your hair, but we know of no other way to remove dandruff. Our course, devised by an eminent hair specialist, safe,

sure. Let us send you a free sample now. Price \$1 direct. The Hamburg Co., Memphis, Tenn.

SELF-MASTERY.

The highest flood tide in a human life is self-mastery.

Self-mastery is the tender outgoing of the heart toward God and all men; the deep, bright glow of the heart-fires regardless of the dimpling dews and rains of outer circumstances; the quiet, steady stillness of spirit even when winds blow hard and storms beat fiercely; the patient enduring, without time limit, of misunderstanding and all that hurts because of them; the gracious lending of strength to the needs of others; the being thoroughly, wholesomely good; the forgetting of one’s self in the absorbing thought of God and of men; the full, unflagging meeting of all that is due from time to time, and still more it is said in the word ‘self-mastery’ itself.

Thursday Evening.

The Evangelization of the World in This Generation—Rev. J. O. Reeves, secretary for Mississippi Southern Presbyterian Church, Nashville, Tenn.

Business System in Missionary Finance—1. The Weekly Offering; 2. The Every Member Canvass—Mr. J. Campbell White, general secretary L. M. M., New York.

The Reflex Influence of Missions—

Significance of the Laymen’s Missionary Movement—Mr. Moray Williams, president New York Board of Charities and Corrections, New York.

The World Field and Its Inviting Aspects—The Rt. Rev Theo. D. Bratton, D. D., bishop of St. Andrew’s Church, Jackson, Miss.

The Inadequacy of the Non-Christian Religions—Mr. J. Campbell White.

Thursday Morning.

The Laymen’s New Horizon—Dr. B. G. Lowery, Blue Mountain, Miss.

Will Missions Bear Investigation?—Hon. Joshua Levering, Baltimore, M. D., president Southern Baptist Convention.

The World’s Debt to the Missionary—Rev. R. W. Patton, district secretary Episcopal Board of Missions, Atlanta, Ga.

The Stewardship of Life—Col. E. W. Halford, chairman L. M. M., M. E. C. New York.

The Bible and Missions—Dr. D. Clay Lillie, field secretary L. M. M., Nashville, Tenn.

Thursday Afternoon.

Meeting for All Ministers—2-3 o’clock.

Denominational Rallies, 3-5.

Thursday Evening.

The Medical Missionary and His Work—W. H. Park, M. D., China.

A New Order in an Old Empire—Rev.

A. P. Parker, D. D., China.

Definite Needs of Mission Fields—Rev. H. F. Williams, editor “The Missionary,” Nashville, Tenn.

Adoption of Policy.

WAYSIDE MINISTRIES.

It seems to be almost a habit with most Christians to wait for set occasions and appointed times for doing work in the Master’s kingdom, if indeed, they seem to work at all.

This, however, was not the way in which Christ did most of his work. His labors were, for the most part, wayside ministries. He would see the blind man by the wayside and restore unto him his sight; he would chance upon a band of lepers, and heal them by the way; he would meet a funeral procession and there and then restore the son to the grief-stricken mother; he would find the temple profaned and proceed to cleanse it; he would teach upon the mountain-top or down by the sea-side; he would feed the hungry multitude wherever he found them, and would save a woman when he went

to the well to quench his thirst. He was instant in season and out of season, always ready to do good whenever and wherever it was needed.—Exchange.

Does not Color the Hair

AYER'S HAIR VIGOR

Ingredients: Sulphur, Glycerin, Camphor, Sodium Chloride, Alcohol, Water, Perfume.

Ayer's Hair Vigor quickly destroys the germs that cause falling hair. It nourishes the hair-bulb, restores them to health. The hair stops falling out, grows more rapidly.

Show this to your doctor.

It is a safe and effective remedy for hair loss.

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WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN,
MRS. W. B. WOODS, MERIDIAN,
Secretary of Central Committee.
President of Sunbeam Work.
MRS. W. S. SMITH, MERIDIAN,
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZELBURST,
President.
MRS. A. J. AVEN, CLINTON,
Vice-President.
MRS. GEO. W. RILEY, JACKSON,
Recording Secretary.

MY GARDEN MUST BE BEAUTIFUL.

(By Anna Temple).

My garden must be beautiful;
For when the shadows play
In length'ning shapes along the wall,
And comes the cool of day,
Perchance my Lord might come to see
The place where roses bloom for me.

And if He asked to come within
This house of mine to rest,
How fair and sweet the rooms should
be

For such a wondrous Guest!
Twere better far to keep them so,
Lest He might come before I know.

And if He staid for friendly speech,
As fell the light of day,
How should I know to talk with Him,
Or holy things to say,
Unless my spul acquainted be
With some of heaven's mystery?
Farmington, Conn.

The above beautiful poem was received in a personal note from Mrs. Lipsey a few days ago. It is too helpful to keep selfishly to one's self, so we print it for the sisterhood at large.

THREE MISSIONARY MEETINGS.

The ladies of the W. M. U. of Clinton held at Mrs. McComb's three meetings of prayer and mission study during the first week of the new year. On Monday, Jan. 3, the subject included all our foreign fields except China, and Mrs. Standifer led, giving a short but appalling view of the destitution of each field. It was our privilege to have with us Mrs. Watkins, mother of Dr. A. C. Watkins, for twenty years our faithful representative in Mexico, and the closing prayer, shared in by all present, was for God's continuing grace upon this noble mother in Israel.

On Wednesday afternoon the meeting was led by Mrs. Lipsey and we considered the situation in our homeland, through short talks and readings on the work of the posts by Mrs. Lowrey. Our Foreign Population, by Mrs. J. L. Johnson, Jr., and Mountain Schools, by Mrs. McComb. Prayer for God's help in coping with and ministering to the heathen at our doors was the thought of the evening.

On Friday we took our Xmas offering for China, and when the count was made we had \$90.71. I hope we shall run it to \$95 or 100. If each one would make a determined effort to find out where her money is going, and what good it is to do it would be easy to double our offerings. I hope that Mrs. Woods and those noble women of Meridian are going to beat us again, as they did last year, even though we have advanced fifty per cent over last year.

We acknowledge a kind note from Sister Whitfield of Clinton, enclosing 10 cents, the pro rata for postage for the Woman's Work Page in The Record. Thank you, Sister Whitfield.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

SALESMEN WANTED.

Immediately. To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Underskirts, sold direct from Mills in New York to consumer.

J. P. Tull, Gen. Agent,
511 N. Jefferson,
Jackson, Miss.

Gulf & Ship Island R.R. Co.

General Passenger Department.
Passenger Service.

MAIN LINE.
No. 5 No. 3
Lv. Jackson 6:00 A.M. 3:35 P.M.
Lv. Hattiesburg 9:43 A.M. 7:13 P.M.
Ar. Gulfport 12:30 P.M. 10:00 P.M.

No. 4 No. 6
Lv. Gulfport 7:40 A.M. 4:25 P.M.
Lv. Hattiesburg 10:30 A.M. 7:45 P.M.
Ar. Jackson 1:55 P.M. 11:00 P.M.

COLUMBIA DIVISION
(Via Silver Creek and Columbia)
No. 101 102
7:30 A.M. Lv. Mendenhall Ar. 9:25 P.M.
1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.
No. 109 No. 110
2:30 P.M. Lv. Jackson Ar. 10:15 A.M.
6:20 P.M. Ar. Columbia Lv. 6:10 A.M.

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West Point, Miss., Jan. 13, 1910.
Dear Mrs. Riley:

The W. M. U. of West Point sends greeting to our sisters throughout the State, and hopes that 1910 may be the most telling year of our existence. Our union set apart the first week in January as week of prayer, and, with great care, we arranged the programs for each afternoon, but the bad weather overtook us about the middle of the week and few (except some of us (?) elderly ones) could weather the storm.

Those who did come together sat around the stove and talked, and sang, and prayed in a heart-to-heart fashion, and felt glad that we were there.

On Friday we took our Xmas offering for China, and when the count was made we had \$90.71. I hope we

shall run it to \$95 or 100. If each one would make a determined effort to find out where her money is going, and what good it is to do it would be easy to double our offerings. I hope that Mrs. Woods and those noble women of Meridian are going to beat us again, as they did last year, even though we have advanced fifty per cent over last year.

"DOCTRINAL FOUNDATIONS" is the name of a new monthly magazine devoted exclusively to Baptist doctrines. The only magazine of the kind published. Send 10c for large special number just from the press. Prize oration free with each order. Send now.

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BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is really dangerous; it could be killing you, and you might not know you had it. You should start at once to take

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This efficient remedy has cured thousands afflicted like you. It absolutely cures by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will soon brighten up. Your complexion will be brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send you a sample of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

Thursday, January 20, 1910.

THE BAPTIST RECORD

11

WE OFFER YOU A POSITION

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What Troubled Pat.

An old Irish laborer walked into the luxurious studio of a New York artist, and asked for money to obtain a meal, as he was too weak to work.

The artist gave him a quarter and then, seeing possibilities for a sketch in the queer old fellow, said: "I'll give you a dollar if you'll let me paint you."

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"What I spent that I had;
What I saved that I lost;
What I gave that I have."

Carve your name high over shifting sand,

Where the steadfast rocks defy decay—

"All you can hold in your cold, dead hand

Is what you have given away."

Build your pyramid skyward, and stand,

Gazed at by millions, cultured they say—

"All you can hold in your cold, dead hand

Is what you have given away."

Count your wide conquests of sea and land,

Heap up the gold, and hoard as you may—

"All you can hold in your cold, dead hand

Is what you have given away."

Culture and fame and gold—ah, so grand—

Kings of the salon, the mart, a day—

"All you can hold in your cold, dead hand

Is what you have given away."

Edwin M. Poteat, in Baptist World.

What Troubled Pat.

An old Irish laborer walked into the luxurious studio of a New York artist, and asked for money to obtain a meal, as he was too weak to work.

The artist gave him a quarter and then, seeing possibilities for a sketch in the queer old fellow, said: "I'll give you a dollar if you'll let me paint you."

AFRICAN HUNTERS' DELICACIES.

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Florence, Alabama.

"EACH IN HIS PLACE." I have learned, in whatsoever state I am, to be content.—Phil. 4:11.

Content to come, content to go,
Content to wrestle or to race,
Content to know or not to know,
Each in his place.

Lord grant us grace to love thee so,
That glad of heart and glad of face,

At last we may sit, high or low,
Each in his place.

Where pleasures flow as rivers flow,
And loss has left no barren trace,
And all that are, are perfect so,
Each in his place.

THE KANSAS ANTI-CIGARETTE LAW.

Section 1.—It shall be unlawful for any person, company or corporation to sell or give away any cigarettes, or cigarette papers, or to have any cigarettes or cigarette papers in or about any store or other place for free distribution or sale.

Section 2.—Every minor person and every minor pupil in any school, college or university, who shall smoke or use cigarettes, cigars or tobacco in any form, or in any public road, street, alley, park or other lands used for public purposes, or in any public place of business, shall be guilty of a misdemeanor and on conviction, punished for each offense by a fine of not more than \$10, and every person who shall furnish any cigarettes, cigars or tobacco, in any form, to such minor persons, or who shall permit such minor persons to frequent any premises owned, held or managed by him, for the purpose of indulging in the use of cigarettes, cigars or tobacco in any form, shall be guilty of a misdemeanor and on conviction, be punished by a fine of not less than \$25 nor more than \$100 for each offense.

Section 3.—Every person, company or corporation violating Section 1 of this act shall be deemed guilty of a misdemeanor and on conviction, shall be fined not less than \$25 nor more than \$100.

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And Build Up the System

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FORGIVENESS.

Some years ago a saddler of Walsall, who had a comfortable business, took into partnership his eldest son on the latter attaining his majority, and promised his younger son, some seven years the junior of his brother, that he should have a similar honor on reaching the age of manhood. But the worthy manufacturer unfortunately died before the youngest boy was 21, and the elder brother refused to carry out his father's wishes. Stung by his unjust treatment, the younger brother, after a bitter quarrel, shook off the dust of Walsall from his feet, and departed, no one knew whither. Of late years the one prosperous business had gradually

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fallen to pieces, and a few months ago the elder brother was forced to change his position to the more humble one of journeyman. Not being able to secure work in Walsall, he turned his steps farther afield, and at length secured employment at a large manufactory in Manchester. Judge of his surprise to find when he had been there a few days that the head of the firm was the younger brother, whom he had denied a share of his inheritance. It is pleasant to recall that the prosperous manufacturer has forgiven his eldest brother, and has placed him in a much better position under the firm, and it is to be hoped that the elder realizes this generous treatment.

BELLS.

Steel Alloy Church and School Bell. \$25. Send for catalogues. The C. & H. BELL CO., Hillside, Ill.

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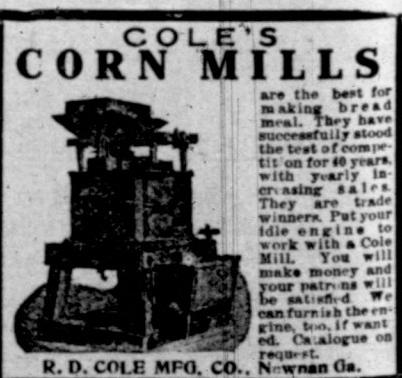
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RIGHT LEFT

"I'LL PAY YOU FOR THAT."

This little parable by an unknown author teaches its own lesson:

A hen trod on a duck's foot. She did not mean to do it, and it did not hurt the duck much; but the duck said, "I'll pay you for that." So the duck flew at the old hen, but as she did so her wings struck an old goose who stood close by.

"I'll pay you for that!" cried the goose, and she flew at the duck; but as she did so her foot tore the fur of a cat who was just then in the yard.

"I'll pay you for that!" cried the cat, and she started for the goose; but as she did so her claw caught in the wool of a sheep.

"I'll pay you for that!" cried the sheep, and she ran at the cat, but as she did so her foot hit the foot of a dog who lay in the sun.

"I'll pay you for that!" cried he, and he jumped at the sheep; but as he did so his leg struck an old cow, who stood by the gate.

"I'll pay you for that!" cried she, and she ran at the dog; but as she did so her horn grazed the skin of a horse who stood by a tree.

"I'll pay you for that!" cried he, and he rushed at the cow.

What a noise there was! The horse flew at the cow, the cow at the dog, and the dog at the sheep, and the sheep at the cat, and the cat at the goose, and the goose at the duck, and the duck at the hen. What a fuss there was! And all because the hen accidentally stepped on the duck's toes.

"Hi! Hi! What's all this?" cried the man who had the care of them. "You must stay here," he said to the hen; but he drove the duck to the pond, the goose to the field, the cat to the barn, the sheep to her fold, and dog to the house, the cow to her yard, and the horse to his stall. And so all their good times were over because the duck would not overlook a little hurt which was not intended.—Index.

CHANGING HIS COLORS.

Mr. Jacob A. Riis tells of a little boy who earned his living by blacking boots. Every Sunday he attended a mission school. This school, through its well-meaning teachers, decided to have a Christmas tree. The gifts for the pupils were provided for them by the teachers and some patrons of the school.

Jimmy, the bootblack, was there Christmas eve, but was much disappointed when his present proved to be a copy of Browning's poems. He folded it carefully in the paper in which he received it, and took it home.

The next Sunday the superintendent of the mission school announced that any child who was disappointed with his or her gift could exchange it.

Jimmy marched boldly to the front with his.

"What have you there, Jimmy?" "Browning, sir."

"And what do you want in exchange?"

"Blacking, sir."—Exchange.

A SEAMEN'S MISSION BOAT.

(The Editors On Holiday).

A holiday from work does no mean cessation of interest in the work, and we were widening our experience in the service of God while on holiday in Guernsey.

We were by no means prepared to find such bold and aggressive work for Christ in the open air, as it was our joy to discover in that island. The local Y. M. C. A. has an Open-Air and Seamen's Mission work, which has stood the test of the years and is thriving and lusty today. The Seamen's Mission was begun first. A man felt the responsibility of so many sailors coming to the harbor without having the word; and he began to visit the ships in his own boat. That work had gone on for 33 years. Every Sunday morning all the ships in the harbor and pool are visited, and three mission boats are employed. A visit is also paid to Herm, an island three miles away, and a service held there from three to four o'clock every Sunday.

Tracts in quite a number of languages are circulated, and as among the workers there are two Frenchmen, and one German, many of the sailors not only have the Word in print, but spoken also in their own tongue. This is a really live work, and might well be initiated wherever there are docks or shipping of any kind.

The Open-Aid work was begun 25 years ago and begun alone. There is a band of twenty workers now, and services are held every Sunday and Wednesday through the summer. The same man leads the Open-Aid work and is captain of the Mission Boat too, and he is the man who started both so many years ago, and he bears the name-fitting name in Y. M. C. A. history—of Mr. John Williams.

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering.

"At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old.

Sold everywhere.

Sister Woman!**READ MY FREE OFFER**

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure woman's ailments. No internal disease necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then, if you wish to continue further, it will cost you only a few cents a week. Do not believe there is another remedy equal to Balm of Figs, and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But tell all the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merits. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address

MRS. HARRIET M. RICHARDS, Box 248 D Joliet, Illinois.

**THE LONELY AND ISOLATED GIRL.**

"The girl who thinks constantly about self is a good deal like the girl who is constantly gazing at herself in the mirror," says Anne B. McCall in Woman's Home Companion for January. "Have you ever noticed how by and by people turn away from such a girl to some one whose eye can meet theirs self-forgetfully, some one whose attention they can keep? So the girl is finally left alone with herself and the mirror. In the same way the girl who falls into the habit of thinking of self is gradually left more and more alone, her life becomes gradually more and more isolated. Do you girls know what the word isolated really means? The word 'isola' is the Italian for 'island.' Isolated means to be like an island—cut off, that is, from the mainland. The life of the girl who talks and thinks about self is gradually more and more cut off from all the great wonderful mainland of human sympathy and interests. She is cut off from helping her. The world of joy and sorrow and interest and love goes on without her.

"Who are the most delightful and sympathetic people you know? The ones, I will warrant, whose lives are a part of the mainland of human life who, when they meet you, are not so eager to tell you of their health and their affairs as they are eager to know about yours. And the most entertaining and charming conversationalists? They are those who tell you about other people, not those who tell you about themselves; they are those who interest you in things outside themselves and yourself. And the most beautiful lives? The rule applies here, too. They are those which have forgotten themselves in love for others."

SHOULD THE CONVICT'S WIFE AND CHILDREN SUFFER?

While the law makers are in session, will not some one think of the convict's wife and children? Should the State rob them of their means of support, and leave them to the mercy of a cold world? Who will keep the "wolf from the door" while the husband and father's labor goes

to fill the treasury of the State? Would it not be right, and just to pay to each convict a salary, and out of that salary let him pay to the State board, and send the remainder to his wife, for the support of herself and children?

AFRICA IN THE BIBLE.

Some of the most striking events in both Jewish and Christian history are associated with the Dark Continent. It would be an interesting Bible study to search out all the allusions to it in the scriptures. Here was enacted the wonderful life drama of Joseph and Moses. The Hebrew poets, Miriam, Job and David, blended the African strains in their immortal songs. Isaiah and Ezekiel, Jeremiah and Daniel, and the minor prophets foretold the purposes of providence for Africa. The visit of the queen of Sheba to the court of Solomon may be regarded as an early instance of Ethiopia stretching out her hands to God. David predicted that princes should come out of Egypt. Men from Lydia were present in Jerusalem on the day of Pentecost. The treasurer of an Ethiopian queen was the first known African convert baptized to Christianity. Antioch, where the disciples were first called Christians, was superseded by Alexandria in Egypt as a missionary center of the early church. Augustine was a Numidian and but for him we of today might still be living in heathen darkness. For he it was who came over to England to convert our pagan ancestors, who were as degraded as any of the people to whom we are now sending missionaries. Egypt was the refuge of the child Jesus and it was a man of Cyrene who bore the cross after Him up the slopes of Calvary. Are here not reasons enough for studying the progress of our Lord's kingdom in Africa?

HOW TO COOK RICE.

Properly prepared, Rice is the easiest cereal to DIGEST and the most NUTRITIOUS. Excellent in cold climates. Write for our free Cook-book, "Creole Mammy Rice Recipes. RICE ASSOCIATION OF AMERICA, Desk 5, Crowley, La.